

# Upland News

CONTINUOUS SERVICE SINCE 1894

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Thursday, July 16, 1987

## SACH to perform open heart surgery

By Diana E. Lundin

Open heart surgery will be performed at San Antonio Community Hospital in Upland within 18 months as part of an ambitious \$25 million expansion project that was to get under way last week.

Dr. Richard L. Bruck, director

of the hospital's cardiology services, said that SACH surgeons would perform about 60 open heart operations a year.

The hospital also is planning a cardiac catheterization laboratory to be built just north of the main entrance, said marketing vice president Kristine Isaacs.

"We're currently projecting a little over 500 cardiac catheterization and angiographic procedures in the first year and believe this is a conservative estimate," Bruck said.

The decision to include open heart surgery in the cardiology department's repertoire came within the last 30 days after an

extensive study was completed, Isaacs said.

Included in the cardiac catheterization lab will be balloon angioplasty, in which a balloon attached to a catheter is inserted into a patient's coronary artery to clear blockages.

"It's a less invasive way of dealing with heart disease,"

Isaacs said. "It's often the procedure of choice prior to open heart surgery."

Bruck said having an open heart surgical suite on the 312-bed campus would mean intensely ill patients would not have to be transferred to

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## Upland probes gas leak

By Diana E. Lundin

Upland city officials say they're trying to find out why control systems allowed methane gas to leak under 14th Street in April.

Assistant City Manager Mike Matlock said the Southern California Gas Co. was conducting a routine monitoring of its facilities last April when methane gas was detected under the street.

Gas company officials determined the leaking methane was coming from the closed landfill located at the northeast corner of Campus Avenue and 14th Street.

Matlock said the amount of methane gas detected was above the lower explosive limit but that methane gas under streets "rarely explodes."

"There was really no way it could explode under the street," Matlock said. "It presents a theoretical danger. In terms of where we found it, it presented no practical danger."

At the time of the incident, a perimeter control system, which prevents the gas from migrating off the landfill site, wasn't turned on, he said.

Instead, city officials at the time believed the gas was being suctioned away by an internal extraction system operated by Pacific Lighting Corp.'s recovery plant that produces energy from methane at the dump.

"The thinking was the

See LEAK/Page 2



Photo by Kathy Frey

**KID MEETS KID** — Four-year-old Joshua Beamon of Alta Loma gets an eye-to-eye view of a different kind of kid while romping through

a petting zoo that was an opening-day activity for Rancho Cucamonga's new Red Hill Park.

## Officials should have been told about leak

By Diana Lundin

Upland should have notified health officials about a methane gas leak last April, a county spokesman says.

"We'll be checking with the

city of Upland to see what happened," said Dick Hornby, supervisor for the county's waste management section. "I'd certainly like to know more information."

Hornby said Upland city officials should have reported

the April 22 incident in which methane gas from a landfill accumulated to the lower explosive limits under 14th Street.

But until he hears from Upland, Hornby said he would avoid commenting on the issue.

He did say he wants to know what occurred that allowed the gas to leave the premises since an anti-migration system was in place.

"I'd want to know their basis

See HEALTH/Page 2



## BIRTHS

**WUTERICH** — A son, Arthur Richter, born April 4 to Julie and Gustav Wuterich, Upland.

**MARTIN** — A daughter, Mandee Jo, born April 7 to Michelle and Bobby Martin Jr., Upland.

**CASEY** — A son, Patrick Justin, born April 9 to Patricia Quiroz and Eddie Casey, Upland.

**HILLMAN** — A son, John Joseph, born April 15 to Maryjo and John Hillman, Upland.

**JENAL** — A daughter, Erin Frances, born April 19 to Kelly and John Jenal, Upland.

**SANTOSCOY** — A son, Eddie Anthony, born April 21 to Christine Vigil and Edward Santoscoy, Upland.

**DOMINGUEZ** — A son, Joshua James, born April 17 to Christine and David Dominguez, Upland.

**SOSA** — A son, Abraham

Felix, born April 25 to Jeanette Medina and Frank Sosa, Upland.

**FUENTES-LLAMAS** — A son, David Daniel, born April 29 to Maria Llamas and David Fuentes, Upland.

**MARTINEZ** — A daughter, Michelle Rene, born April 30 to Corina Cilla and Jesse Martinez, Upland.

**OLIVIERI** — A son, Nicholas Michael, born April 19 to Tami and Randolph F. Olivieri, Upland.

**MORRISON** — A son, Troy Alexander, born April 20 to Theresa and Stephen F. Morrison, Upland.

**TOKI** — A daughter, Sharon Moana Marie, born April 20 to Veronica and Tevita S. Toki, Upland.

**HILLS** — A son, Brandon, born April 30 to Shelley and Keith Hills, Upland.

## Open heart/

facilities up to 45 miles away that offer the surgery.

"The presence of an open heart program enables the timely surgical intervention in those individuals who are emergent and in need," Bruck said.

Surgery on site would eliminate the time factor as an issue that could delay "very critical therapy," he said.

Five cardiologists currently on staff at San Antonio are trained in cardiac catheterization procedures but the hospital is seeking to recruit heart surgeons, Bruck said.

An existing surgical suite will be remodeled to accommodate the space needed for open heart surgeries, Isaacs said.

## Leak

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operation of their system eliminated the need to operate our system," Matlock said.

"The system was working. We're not quite sure why it wasn't taking care of the off-site migration," he said, adding that heavier vacuums would keep the gas limited to the landfill area.

Matlock said no homes are on 14th Street but several back yards face the street. Residents weren't notified of the leak nor were any other agencies notified.

"I'm not sure whether we're required to or not," he said.

However, Hugh Heney, supervisor of the hazardous material section at the South Coast Air Quality Management District, said an incident of seeping gas should be reportable to his agency.

"They should always let us know if the concentration contained in the probe is high enough," Heney said.

The lower explosion limit is considered to fall within a 5 to 15 percent gas-to-air ratio in probes that are located around the perimeter of the landfill, he said.

Matlock said the city is increasing its semi-annual inspections to once a month "until we determine once and for all there is no ongoing problem."

## Readers invited to submit news items, photographs

Do you have news to share? The Upland News invites readers to submit news items and photographs for possible publication.

News items should be typewritten and double-spaced, and should include a name and telephone number reporters may call for further details. Photographs should be black and white glossies of

professional quality, and should include left-to-right full identification of all people pictured.

Space restrictions preclude publication of all materials submitted, and The Upland News reserves the right to edit all submissions. Photos and releases submitted can not be returned.

News releases about upcoming events should be submitted no less than two weeks prior to the event.

Releases about an event that already has happened should be sent in no later than one week after.

All submissions should be sent to The Upland News, P.O. Box 4000, Ontario, Calif. 91761.

## Health/

of concern — the amounts, ways, whys and fors," he said.

No homes face the landfill but some of the residents who have back yards across from the 14th Street dump are blasé about the methane affair.

Jay Woods, who is greeted many mornings by a faint whiff of methane emanating from a vent in his shower, said he has learned to live with the odor.

"I've learned to live with smog, crime and traffic so I can learn to live with methane gas, too," he said.

Mike Matlock, Upland's

assistant city manager, said Tuesday that a perimeter control system designed to prevent gas leaks wasn't turned on at the time.

A separate extraction system, controlled by Pacific Lighting Corp., should have prevented gas from leaking from the landfill.

Why the methane gas, which

had accumulated to the lower explosive limit, escaped from the site has Upland city officials baffled.

Matlock said the gas presented a theoretical danger, rather than an actual hazard, because methane trapped underneath streets rarely explodes.

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# West Valley residents face cancer risk from pollutants

By Andrew Horan

West Valley residents face a 1-in-10,000 risk of contracting cancer from breathing toxic pollutants now found in the air, according to regional smog regulators.

The cancer risk from breathing polluted air equates to as many as 10,000 to 15,000 cancer cases in the Southland over a 70-year period, according to the South Coast Air Quality Management District report.

That compares to a one-in-four risk of contracting cancer by carrying out everyday activities in Southern California, according to the California Department of Health Services.

Along with those in metropolitan San Bernardino and Riverside, West Valley residents live in the Inland Empire's area of highest risk and confront the same risk as those living in densely populated areas of Los Angeles and Orange counties.

The greatest risk comes from breathing benzene, a by-product of vehicle emissions, and chromium, which is produced by

metal-plating plants, according to the report.

AQMD scientists studied the concentrations and risks of 20 toxic contaminants not now limited by district control measures.

AQMD's 14-member governing board is scheduled to consider new rules Friday that would prohibit new factories in San Bernardino, Riverside, Los Angeles and Orange counties that could cause a cancer risk greater than 1-in-100,000.

But the proposed rules are coming under fire from industry groups who claim it is too restrictive and environmentalists who call it too weak.

An informal, administrative rule now used by AQMD prohibits new polluters that would generate a risk greater than one in a million.

But the district's independent hearing board rejected staff's ability to apply the standard without a formal rule early this year when it awarded permits to Rialto Power Corp. for a tire-burning plant.

The new rule would keep the

one in a million standard — unless a firm building a new plant or modifying an existing facility could not meet the strict standard.

In that case, the company would be required to purchase expensive control technology to reduce the toxic threat, meet a 1-in-100,000 risk standard and prove its facility would not cause

See RISKS/Page 5

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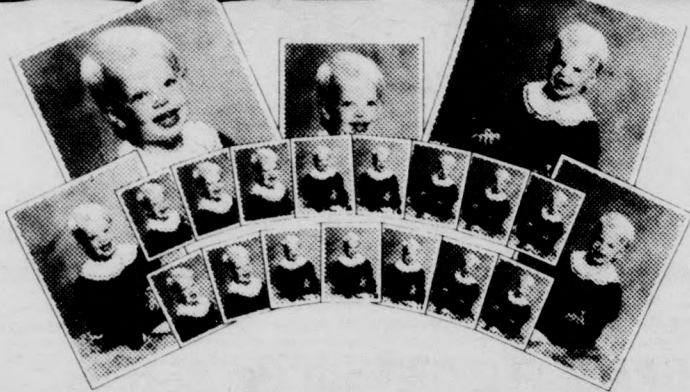
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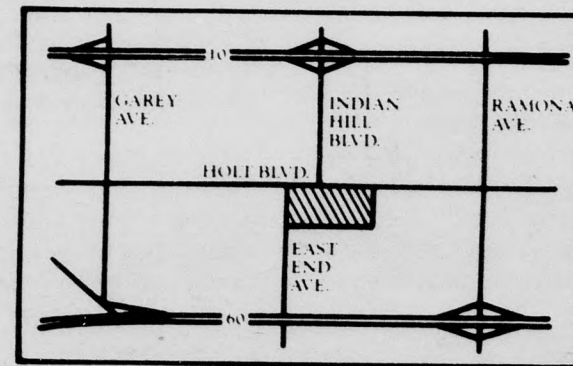
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# Fire dispatchers move into new home

By Lori Moody

Dispatchers for five West Valley fire agencies have found a new home beneath the Ontario Police Department.

The dispatch center for the Foothill Fire Protection District, and Montclair, Upland, Ontario and Chino fire departments has moved from Chino to the communication center for the Ontario and Chino police departments known as Precom.

The move, which was about two years in the making and began June 30, is part of an overall upgrade of the police and fire departments' computer-aided dispatch and record keeping system.

"It was quite an extensive move," said Leo Badras, Precom director of communications. "The phone company has practically lived here for two or three months."

The police and fire departments have been using computer-aided dispatch for more than 10 years, said Ontario Fire Chief David Lee. But the equipment eventually became outdated and needed to be replaced, he said.

The contract for the equipment was signed in December 1984 with Command

Data Systems in Alameda County. Several months later, Precom's (Public-Safety Regional Emergency Communications System) board of directors decided to join the police and fire dispatch centers.

Precom is a joint powers agency. The board of directors is comprised of two city council members from Ontario and Chino. Lee and the police chiefs of both cities act as the executive committee.

Of the merger of police and fire dispatch centers, Lee said, "The bottom line is money."

Fire departments are required by the National Fire Protection System to have a "redundant" or backup in case of computer failure, he said. Cities are rated by the Insurance Service Office on their fire-fighting defenses.

Precom has three computers, one for police and fire dispatches, a second for fire department records and a third, located at the Chino Police Department, for police-management records. The second computer could be used as a backup for dispatching if necessary, Lee said.

In the long run, a single dispatch center is more economical than individual



Photo by David E. Caballero

Communication specialist Mary King fields calls in the revamped dispatch center in Ontario.

communication facilities, Badras said.

Police dispatchers began operating the new equipment in August 1985. Fire dispatchers operated off the system on a remote basis from their former location at the Chino Unified

School District.

"We got state-of-the-art technology," Lee said. "...We can do more with that computer and the people we have employed than we can do with a manual mode. It enhances our ability to respond to an

emergency...does more records keeping."

Among other uses, the system can hold personnel information, police and fire reports for incidents dating back several years and show crime trends.

## Officials react to threatened \$5,000-a-day dirty water fine

By Mike Krapf

San Bernardino County officials have reacted to a threatened \$5,000-a-day fine by accelerating efforts to test groundwater for landfill contamination, a regional water quality official said recently.

Robert Holub, a senior engineer at the Santa Ana Regional Water Quality Control Board, said the board is nonetheless considering penalizing the county for missing a July 1 deadline to complete the contamination study.

Four area landfills — the Milliken Landfill in Ontario, the Fontana Landfill in Rialto, the Colton Landfill and the closed Cajon Landfill — are to be tested for leakage of hazardous materials into groundwater, Holub said.

The testing is part of a 1984 law that requires operators of California's dumps to test ground water, surface water and soil within one mile of all dumps for contamination.

Approximately 150 state dumps are subject to the tests each year, Holub said.

Gene Avery, the chief of planning and engineering for the county's solid waste management division, said the county will begin drilling contamination-test wells by Aug. 1.

Avery said an analysis of the samples taken from the wells will be submitted to the water quality board by Oct. 30.

Avery said the testing "is a

very, very high priority for us. We're making a major effort to get it done."

Holub said the board will nonetheless consider penalizing the county for getting its testing program "off to a slow start."

State law allows the board to assess a fine of as much as \$1,000 for every day dump operators miss the July 1 filing deadline.

If the dumps are found to be leaking hazardous wastes into groundwater, the fine can be increased to \$5,000 per day.

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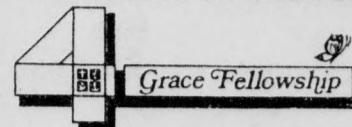
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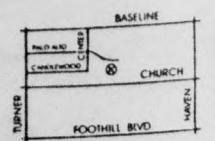
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# Fontana girl to head to Japan for operation

Local residents give generously to make trip possible

By Betsy Brady

A 9-year-old Fontana girl stricken with a malignant brain tumor will head to Japan for a cancer operation thanks, in part, to the generosity of West Valley residents.

A July 3 newspaper article explaining Jaimie Peterson's need for money to afford

cancersurgery in Japan reaped more than 60 donations, according to Gay Weeks, executive director of Make-A-Wish Foundation, Orange County chapter.

"The sheer number of people that called for a little girl they have never met is just wonderful," said Weeks.

The Make-A-Wish Foundation

fielded the calls from readers until a trust fund for Jaimie was arranged through First Interstate Bank.

Those interested in helping the family now can send donations to Jaimie's Fund, Department 3709, Los Angeles, 90088.

The Southridge Village resident has glioblastoma

multiforme, a highly aggressive, life-threatening brain tumor growing in her brain, according to her doctor, Dr. Felicity Hodder of Children's Hospital of Orange County.

To save her life, Hodder recommended Jaimie's parents take her to Tokyo where an innovative cancer surgery can be performed.

The girl's only other option, Hodder said, is to undergo

highly toxic chemotherapy treatments at Children's Hospital. A patient's life expectancy undergoing the treatments is only 10 months, the doctor said.

The family does not have the nearly \$30,000 needed to pay for the operation and traveling costs.

Hodder said the third grader will die if she isn't operated on

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## Risks/from Page 3

more than .5 cancer cases in the Southland.

"There's no rhyme nor reason, no technical basis at all," for the two-tiered standard, charged Mark Abramowitz of the Coalition for Clean Air.

"The numbers are just pulled out of a hat," he added.

Representatives of the Service Station Dealers Association and

the Western Oil and Gas Association agreed and vowed to fight Friday for a delay until the rules can be better defined.

They will likely be successful — environmentalists want a delay as well, and AQMD governing board Chairman Norton Younglove, a Riverside County supervisor, also wants to hold off.

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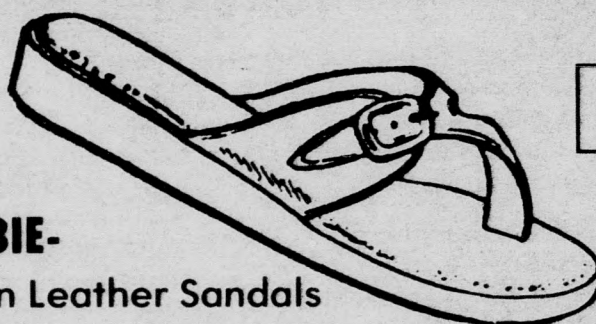
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# Vision, learning progress go hand in hand

By Suzanne Sproul

Vision and the learning process go hand in hand, according to Dr. William Bescoby.

Problems with the first can mean more problems with the latter if proper care isn't taken,

said the Pomona optometrist who specializes in pediatric optometry, strabismus (where a child's eyes aren't aimed in the same common direction) and visually related learning disorders.

"My concerns about children and their vision are more than

just can they see clearly.

Cursory vision checks can provide finer details," said the optometrist, who also is president of the Chaffey College School Board.

Bescoby normally prescribes a three-part program:

- Basic visual evaluation. He

said this exam is for patients where no particular physical problem is suspected.

According to his office's brochure, special emphasis is placed upon evaluating muscle balance and alignment of the eyes.

- Efficiency evaluation. This

exam tries to determine if a student has control over his eyes or do the eyes control the student. The exam looks to see if a child gets bogged down trying to read or if he has trouble following a line of print.

"If a student gets bogged

See EYES/Page 11

## Formerly all-male clubs ready for female members

By Kimberly Heinrichs

Women soon may be rubbing elbows with male members of local Kiwanis and Lions clubs in the wake of votes by their international clubs to allow female members.

Last Tuesday's vote by Kiwanis International and the earlier similar vote by Lions Clubs International were not a surprise to local presidents.

"I kinda figured that was going to happen," said Beecher Medlin, president of the Ontario Parkway Kiwanis. "We don't have any real problem with it to tell you the truth."

Of the 25 active members of his group, Medlin said only a handful were opposed to allowing women.

Tony Niccola announced the vote to his Upland Kiwanis Club at the weekly luncheon last Tuesday to a mixed reaction, he said.

"Even though it's been approved by International, it's still up to the individual clubs to do as they see fit," he said. Still, he said he imagines one of the members will eventually sponsor a female candidate.

Montclair Kiwanis President Billy Oldfield predicted the international club vote in May. Last year's narrow vote against women joining convinced him this would be the breakthrough year, he said.

Oldfield's club voted unofficially for admitting women and held a debate on the matter in June. The president said he hopes his group will be the first Kiwanis in the area to have

female members.

"I do have two or three (women) I want to approach," he said. "I would like Montclair Kiwanis to be the forerunner of this thing."

At the other end of the spectrum is the Upland Host Lions Club which does not want women in the club, according to its president Mel Lloyd.

"Two-thirds of our members are over 60 or 65, so no way would they want women in the club," he said. "Not that we do anything we don't want women to know about. There's nothing private about it. We have Ladies Day occasionally when wives and girlfriends are invited."

Lloyd pointed out that females can join the Lions' women's auxiliary group, the Lionesses.

Which brings up an interesting question, according to Leo Badras, president of the Ontario Host Lions Club, which has an active Lioness auxiliary.

Since many of the Lionesses are wives of the Lions members — and not necessarily members of the business and civil service community — they may not necessarily merge with the Lions, he said.

Last week's vote brings up questions like: Will there be both women in the Lions and the Lionesses or will an all-female auxiliary be considered discriminatory? he said.

"They do a lot of good," he said. "I'd hate to see them disbanded."

Badras said that despite the complications he sees admitting women as a good thing. His club, which is predominantly

older members like the Upland Lions, probably will induct women, he said.

"I don't think it's a matter of age," the 56-year-old said. "I think it's a matter of enlightened thinking."

"Maybe it's a chance for the ladies to straighten things up or to take a turn at fouling up things," he added jokingly.

"I'd like to get in the '80s myself. I'd like to blow out the gaslight and turn on the electricity," Oldfield agreed.

But Niccola said that some clubs may lose some of their older members when women join.

"I think we will find that some may not approve and will drop out gradually," Niccola said. "Some may change their minds. Some people will talk but don't follow through."

Earlier this year the Supreme Court ruled that Rotary International's male-only status was not protected by the First Amendment. Several local Rotary clubs already have admitted women.

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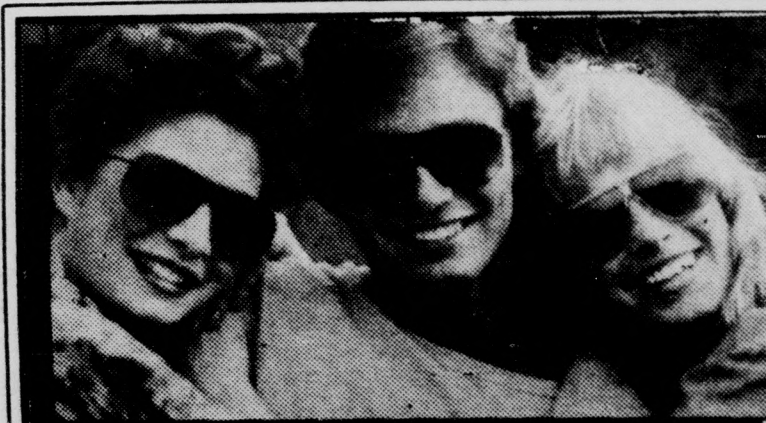
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# Measures to beat heat are plentiful around here

By Kathy Hall

The West Valley summer is like a barbecue in a blast furnace.

At midday, housing tracts on the horizon appear to vanish into heat waves.

By afternoon, easterly winds have tucked a thick blanket of metropolitan smog tight against the San Gabriel mountains.

"It certainly adds to the stress

in our lives, when it's really smoggy and humid, when our eyes are burning and our lungs are aching, we're uncomfortable and it's hard to sleep," said Brian Johnson, a clinical psychologist who practices in Claremont.

The season is upon us, and from now until October, there's no escape.

Or is there?

One idea is to simply slow

down and be more patient with ourselves and those around us, the psychologist recommended.

Another summer survival measure is taking care of ourselves.

Rancho Cucamonga physician Peter Niciforos said he rarely sees cases of heat exhaustion this time of year but upper respiratory ailments are in full bloom during the summer.

See COOL/Page 11

## Wish

/from Page 5

in the near future.

Donors had different reasons for giving.

Carolyn Lunel wanted to teach her two young girls about compassion when she showed them The Daily Report article and asked them to make a donation. Marisa, 10, and Jina, 5, dipped into their small savings and sent \$5 apiece to Jaimie.

"There could be something that happens to them someday and we might need help. To me, what you do comes back to you," said Carolyn, who lives with her family in Alta Loma.

William Sandlea admitted to having a soft spot for children. He donated \$1,000 out of the Evelyn I. Petermann Memorial trust fund.

Petermann worked for Sandlea and made him executor of her will before her death in 1985.

Ray Ethridge, owner of Crown Toyota in Upland, donated to pay for Jaimie's airline ticket.

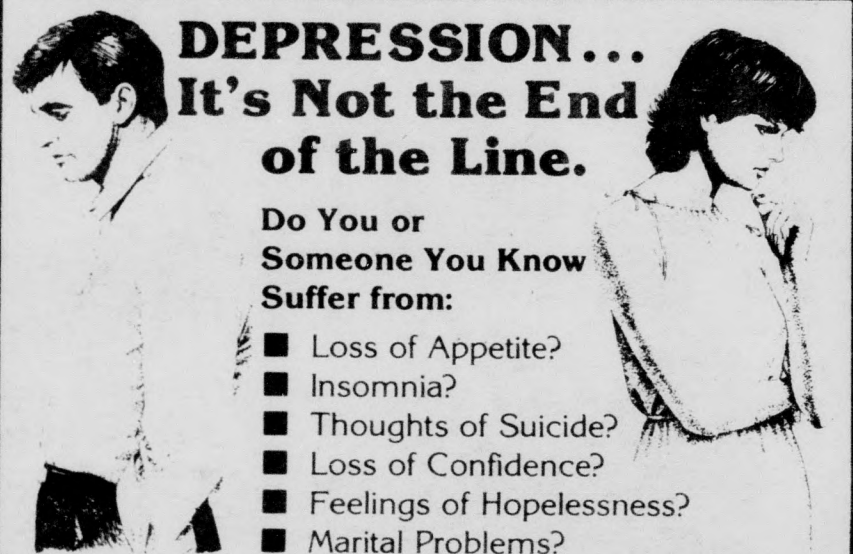
"Helping somebody else is what we are here for. I've gone through a lot with sick people and if you don't have the money, it's a drastic situation," Ethridge said.

A secretary for Robert Dier, president of Babco Construction in Fontana, said she wasn't surprised when her boss brought in the newspaper article and had her make out a check for \$2,000 to help the young cancer victim.

"He's a very good-hearted man. He even had me call Make-A-Wish to tell them if Jaimie's parents fell short of money to let Dier know," said Pam Race.

Scott Henderson, Jaimie's stepfather of six years, wanted to take her this week to Japan. But a telegram received last weekend from Dr. Hiroshi Hatanaka in Tokyo said the operation would have to be delayed until August.

"He gave us no explanation for the delay. We are still trying to get a hold of Dr. Hatanaka. We expect to reach him today," Henderson said.



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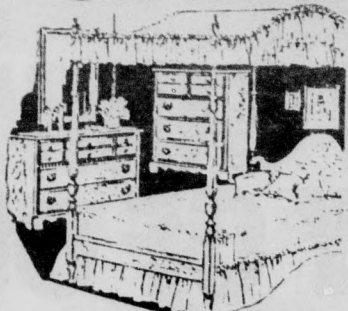
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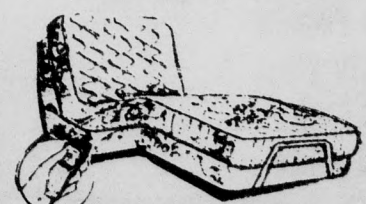


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# Aggressive Africanized bees are migrating north

By Diana E. Lundin

Aggressive Africanized bees are migrating north from Mexico at a 300-mile-a-year clip but a West Valley beekeeper isn't sure what their arrival will mean to the honey industry.

"I think they're coming," said Bill White, owner of Bill's Bees in Upland. "I don't see any way of stopping them."

African bees were accidentally released in Brazil from a researcher's apiary in 1956, according to the National Wildlife Federation, and they've been moving north ever since.

The aggressive strain has reached southern Mexico and "crossbreeding has not tempered their testy behavior," the federation reported.

Some scientists predict the bees could reach the United States by early 1988.

"They have a totally different temperament but they look the same as the ones we have now," said White, who has some 200 colonies with 60,000 to 100,000 bees in each colony.

He said while publicity of the mean bees helps make people more aware of the potential dangers associated with that strain, it also creates an atmosphere of fear.

"A lack of knowledge tends to generate a climate of fear," he said. "Unfortunately, that's the situation we're in with the African bees."

White said that people's fear should be replaced with respect

for the bees. "You'll have to approach a swarm with added precaution," he said.

Victoria Taylor, who with her husband operates Taylor's Bee Service in Upland, said that some beekeepers believe the Africanized bees may have already interbred with the more docile European bees.

"There's a lot of talk among beekeepers that they are already here," she said.

Taylor recalled a time not too long ago when she walked within 20 feet of a hive and the bees chased her.

"Usually, bees won't bother you unless you bother their home or upset them or you had a strong odor like perfume on," she said.

But Taylor isn't necessarily blaming their fierceness with being bred with the African strain.

"It can also be a lack of food," she said. "They may have exhausted the food supply in the area they're in. Bees get mean when they're hungry. It's hard to say what sets them off."

African bees don't tolerate cold weather very well and would probably not progress any farther than the southwest, entomologists say.

But researchers say hybrid Africanized bees may be able to survive colder weather.

"I personally feel they will be able to adapt to the cold," White said.

White said he believed the venom of both European and

Africanized bees were very similar but the Africanized bees were more likely to produce multiple stings.

The beekeeper said the value of the pollinating insects to agriculture can't be measured.

But "if the attitude about bees are changed, it could have a tremendous impact on agriculture," he said.

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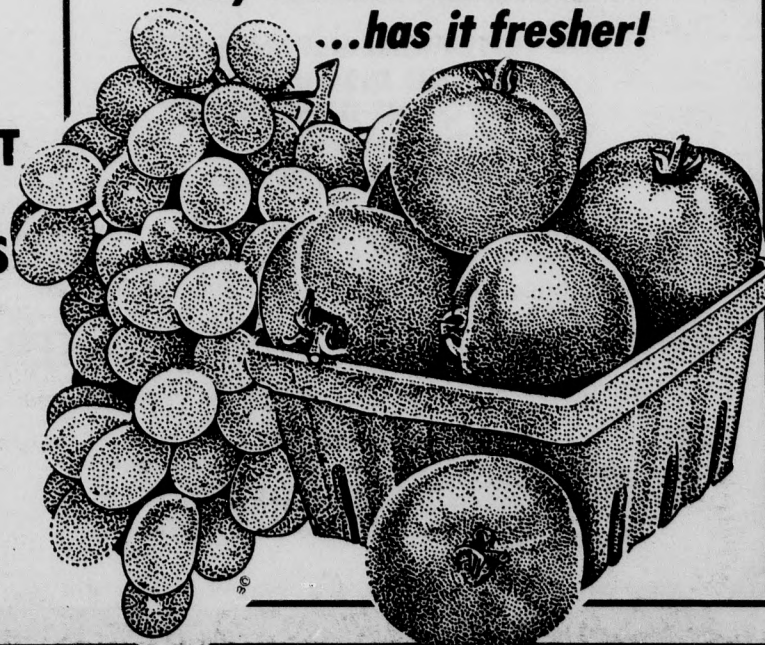
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# Ontario officials may be warming to Mag Lev train

By Andrew Horan

After months of staunch opposition to a proposed super-speed train linking Las Vegas and Ontario, city officials may be warming to the idea.

"If you look at the potential ... this Mag Lev train could be a very positive thing for the community," Councilman Jim Bowman said last week.

The \$2.5 billion proposed train would whisk revelers between the two cities at speeds up to 250 mph, making the 230-mile trip in about 70 minutes. One proposed technology is magnetic levitation, or Mag Lev.

Bowman was unsuccessful in his bid last Tuesday to get the council to study and plan for possible benefits the train might bring, but by the next day he was calling their actions a victory.

"We saw what looked like ... a hardline approach turnaround," Bowman said after the council voted unanimously to invite Las Vegas train proponents to make a formal proposal in City Hall soon.

That action follows a vote in late May to oppose the train and any state laws that would study

**"We do have to consider the environmental issues, because they are large."**

—Faye Myers Dastrup

or approve it until economic benefits for the West Valley are balanced with those expected in Las Vegas.

Opponents have charged the train is a gamblers' special that will drain Southern California's tourist industry and create an environmental nightmare in the West Valley.

"We do have to consider the environmental issues, because they are large," Councilwoman Faye Myers Dastrup said, referring to studies that show new freeway lanes would have to be built to accommodate increased traffic.

But council members' change of heart has been caused in large part by the quick approval Las Vegas train proponents have

See TRAIN/Page 11

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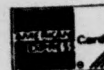
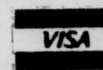
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## Cool/from Page 7

Our geographic location means West Valley residents are breathing contaminants which cause many of us to endure a season of summertime colds, allergies, sore throats and tonsillitis, the doctor said.

"What we have up here is a lot of wilderness area. We have weeds, wild grasses and a whole mountain range of pollens to the north. I've had a cough since I moved here," he added.

Our area is also 20 to 30 degrees hotter than the rest of metropolitan Southern California, so we use more air conditioning during the summer.

"The problem is that the condensation in air conditioners builds up mold and mildew. We end up inhaling that," Niciforos explained.

Other than simply enduring the air pollution problems, over-the-counter antihistamines and fresh air conditioning filters might offer some relief, he said.

We can also keep ourselves more healthy by being aware of dramatic temperature changes which occur every 24 hours, he added.

Be ready to put on a sweater after sundown and don't fall asleep covered with a light blanket and the window wide open.

"What's tricky about Southern California weather is, it doesn't matter how hot it is in the day, the nights really cool off. Cold nights mean we can get sick if we're not dressed appropriately and get chilled. There's a quick change as soon as the sun goes down. It makes us more prone to colds," he said.

Other health advice from the physician included staying out of the sun ("Our skin doesn't need it"), wearing sunglasses and drinking adequate fluids.

He cautioned that parents should take special care that very young children and babies not become overheated.

"The problem is that children under 2 cannot cool off the way adults do. That's why little babies develop high temperatures. We have good sweating and cooling ability but children's sweat process is not as efficient," the doctor said.

When air quality control officials notify her of a smog alert, Sue Thomas brings the children at Pebbles Christian School indoors.

The school director said that when the smog level and temperature levels are too high even for outside water play, crafts, stories and music are good alternatives.

For those who decide to cool the youngsters off at the beach, it's a good idea to make sure the day won't be spent waiting for a tow truck.

Richard Meyer of the Automobile Club of Southern California in Upland suggests summer motorists practice the "11 car care commandments" recommended by the organization.

Those are: check the oil level every fill-up, check the radiator fluid weekly when the engine is cold, check tire pressure weekly, check the brake fluid weekly, inspect the drive belts, hoses and clamps monthly, check the battery level and cables weekly, check the air filter monthly and replace if dirty, check transmission fluid level monthly, check windshield wiper solvent and blades monthly, test lights monthly and buckle seat belts on every trip.

Finally, if the heat and smog are overwhelming and there's not enough time to completely escape the area, there are a few cool alternatives which are fairly close at hand.

The temperature under a tall shade tree is about 7 degrees cooler than that in the sun.

Less than a half-hour away, Mt. Baldy village is high above the smog and the temperature averages 10 degrees cooler than that of the valley floor.

Montclair Plaza's thermostat is set at 74 degrees.

Try cooling off at the local public library. Upland Public Library patrons do so at 73 degrees.

Or, for a faster result, browse the frozen food aisle at the local supermarket. The average temperature there is about 67 degrees.

## Train/from Page 10

won from legislators in Sacramento.

A bill to create a bi-state committee to study the train has cleared the Assembly and later won approval from the Senate Transportation Committee.

And with each legislative success, the train looms nearer and nearer, forcing even staunch opponent Mayor Howard Snider to pause.

"I just feel maybe we owe (train proponents) the courtesy to hear their proposal," Snider said.

But the mayor said he still is firmly opposed to the train.

"I cannot, really, concretely, see where there are any pluses to speak of ... and the minuses I can articulate would go on for pages," Snider said.

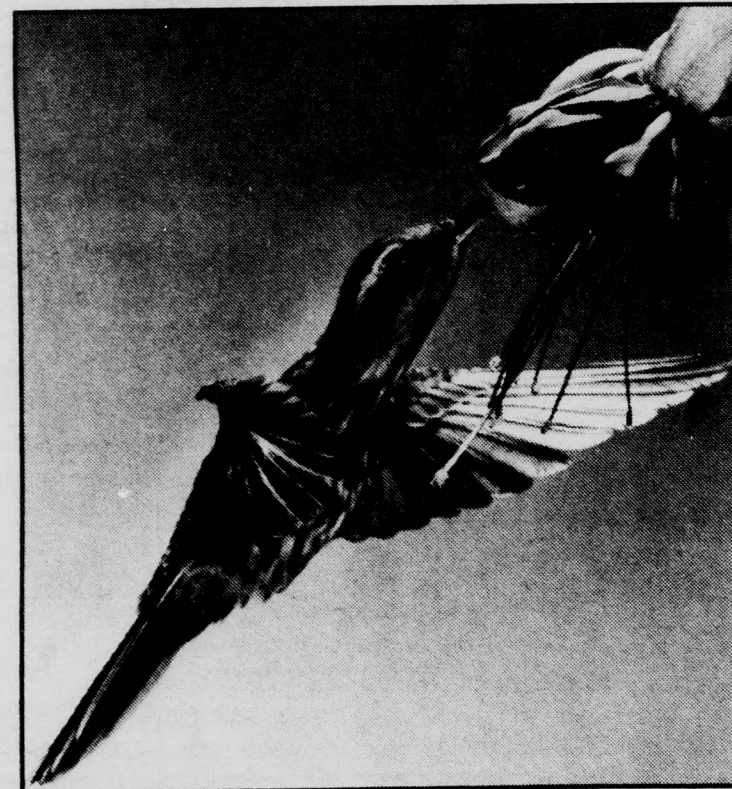
But Bowman, who along with Councilmen Beecher Medlin and Verne Perryman believe the train is coming, said he will push again for his colleagues to look at the train as a benefit.

"We could create something here unique to Southern California," he said last week.

During council debate last Tuesday, he said the train terminal and a revitalized downtown might be twin "anchors" that could lead to development of hotels, restaurants and even a sports or cultural arts center along East Holt Boulevard.

The council will have another chance to reconsider in two weeks. Las Vegas train proponents are tentatively scheduled to appear at a council meeting next Tuesday.

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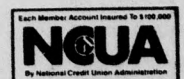


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## Eyes/from Page 6

down, then consequently he falls behind at school and more problems develop," Bescoby said.

• Processing evaluation. Here, Bescoby tries to determine what happens to the information once it reaches the brain. Does it get twisted or turned? The visual and auditory systems must reinforce each other if the child is to learn efficiently.

"Many children labeled either as lazy or dumb in school aren't either," he said.

Much of the trouble can be linked to visual problems.

Children should have an eye exam at 6 months and at 1. About 3 percent of the children examined have physical problems that aren't readily apparent.

The next exam should be given when the child is 3 years old. Children at that age can talk and can tell adults about particular problems.

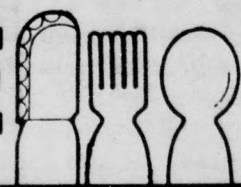
And then another exam should be planned before the child enters kindergarten and the first grade, he said.

Adults also should have regularly scheduled eye exams.





# ENTERTAINMENT & DINING GUIDE



## As adoptions go, this one was zoo easy for words

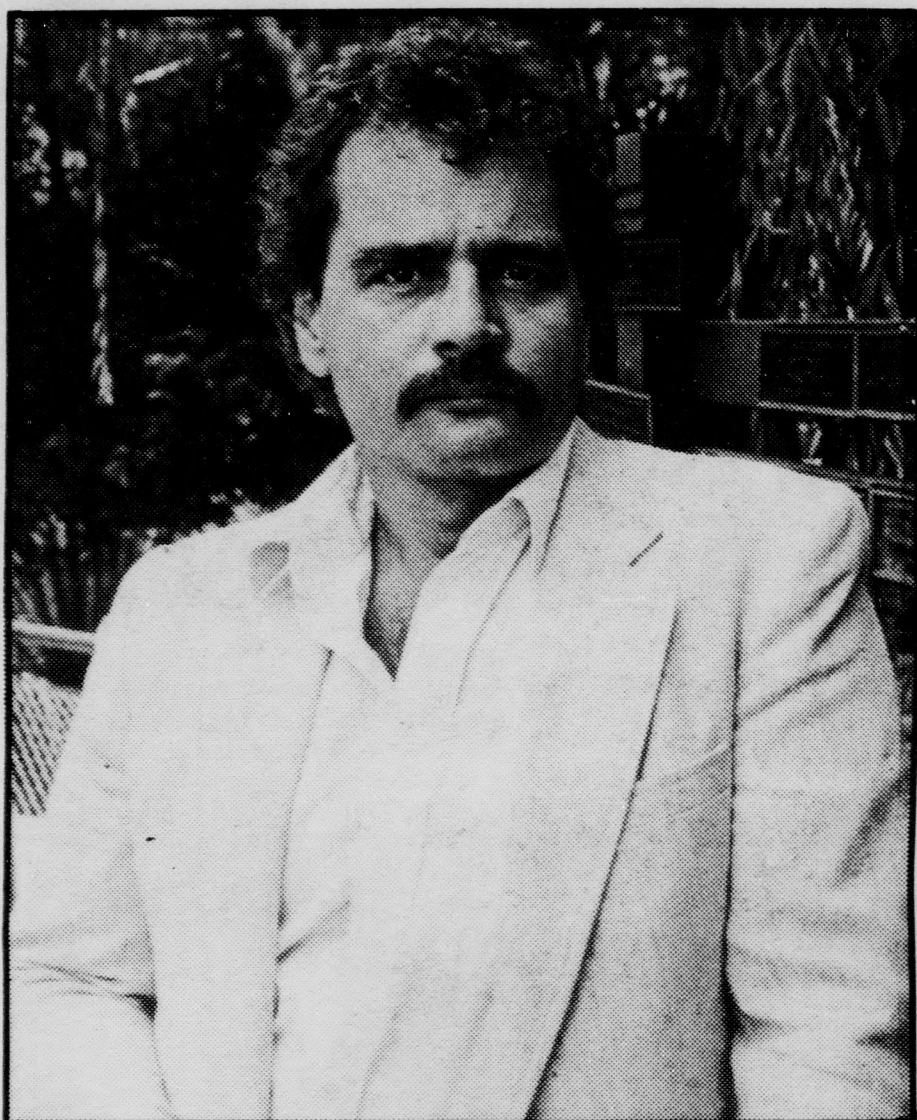


Photo by David E. Caballero

John Garasich of Rancho Cucamonga received a plaque for adopting Kahl the swan.

By Suzanne Sproul

It was a relatively problem-free adoption.

These parents simply scanned a waiting list, made their selection based on what they could afford and then waited for the paperwork to be completed.

Sort of an adoption by menu.

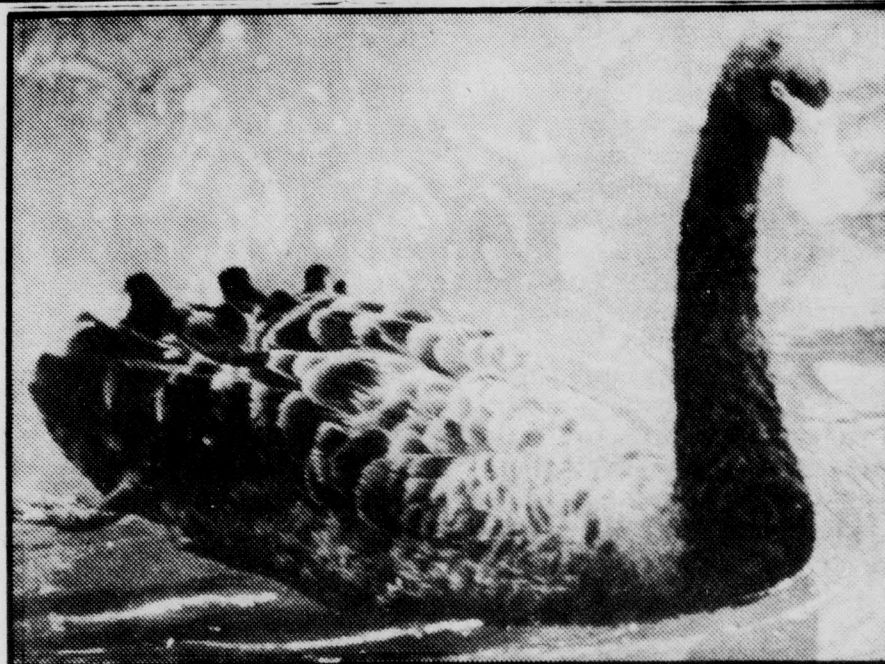
But the simplicity of the process didn't dull the experience for Etiwanda Intermediate School students in grades 6 through 8 who labored most of the year to adopt Skittles, a ring-tailed lemur.

Skittles is a Los Angeles Zoo child and the Etiwanda students are new zoo parents.

"I thought this would be a way to get the children thinking about something other than themselves. I wanted them to look at the environment and see they could do something to help. I think the children loved the project and I hope to do a similar project when school starts again," said Chuck Martz, a science teacher.

Martz said students spent a large portion of last year selling hot chocolate, lollipops and roses and collecting aluminum cans to raise the \$850 adoption fee for Skittles last month.

See ADOPTIONS/Page 16



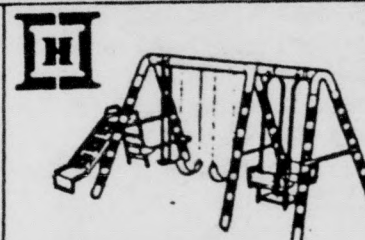
Kahl swims peacefully in Swan Lake at the Los Angeles Zoo.



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# Trash burner debate beginning to rage

By Mike Krapf

The West Valley's trash-burner debate is beginning to rage far beyond the Milliken Landfill.

Last week the Ontario City Council stayed out of the fire by choosing not to take a stand on the county's plans to build a waste-to-energy incinerator in the landfill.

The Chino City Council added its voice to the heated arguments by voting to oppose the project.

Because some individual council members have taken stands on the issue, there has been confusion as to which political bodies have voiced their opinion.

After a little-heralded vote on April 7, Fontana became the first West Valley city to oppose the proposed incinerator.

The council voted 3-1 against the county's proposal to put a trash burner in the landfill

because of concerns it would contribute to West Valley pollution.

Mayor Nat Simon voted against the position; Councilman Gary Boyles was absent.

Rancho Cucamonga was the second city to take a stand.

Angered over the county's past treatment of the city, council members voted to oppose the waste-to-energy incinerator June 3.

The council voted 4-1.

Councilman Chuck Buquet voted against taking a position until a final report of the burner's environmental impacts is released later this month.

Chino joined in July 7, opposing both Milliken and the Spadra incinerator in Pomona.

The vote was 4-1.

Councilman Al Yankey said he voted against taking a position because it has yet to be proven either plant will affect Chino or its residents.

The Upland council considered taking a stand in early May, but refrained because it hadn't had time to study the alternatives to incineration, Mayor Richard Anderson said last Thursday.

Anderson said the council is likely to take an official position on the incinerator within a month.

Councilman Frank Carpenter said he is opposed to taking any formal position until the burner's impacts can be completely analyzed.

Montclair has yet to consider a position on the incinerator, Mayor Larry Rhinehart said.

Rhinehart said the majority of the council seems to oppose the plant, but said "just opposing it

isn't right. It's appropriate for us to offer alternatives."

Among the alternatives he said the council is studying are recycling and hauling trash out of the valley by rail.

Ontario leaders say their stand arose from a city attorney's opinion.

Mayor Howard Snider said the See **DEBATE**/Page 14

## R.C. to get animal control money back

By Lee Peterson

Rancho Cucamonga will get its money back — at least \$12,000 — for animal control service for which it paid, but did not receive.

County animal control authorities will reimburse the city for the past four months during which no personnel have been assigned exclusively to Rancho Cucamonga.

A city-county contract initiated in November provides for 50 to 60 hours of service — one officer to be on hand in the city Monday through Saturday for normal dog catching and carcass removal duties. For this, Rancho Cucamonga pays \$36,000 annually.

In addition to those funds, the county collects all fees for the licensing of Rancho Cucamonga residents' dogs. This amounts to an average of \$105,000 each year, according to Administrative Analyst Mark Lorimer.

Citizen complaints, which gathered steam in March and April, led to the city's subsequent request for

reimbursement. Particularly effective public outcry came from residents of an Alta Loma neighborhood who saw several of their pets — including an 80-pound sheep dog — killed by two large dogs on the loose, Lorimer said.

With reports of one- and two-week delays in service, officials of the San Bernardino County Animal Care and Control Program, were questioned by the city about the lack of responsiveness.

Later, the city learned that due to the resignation of several animal control officers in March, the county was not able to fulfill the contract.

The program's manager, Jeanne Kroeger, said interviews with potential hires should be completed in one month. Once personnel are hired, they must then be trained.

The most common call for service is animal corpse removal, which also happens to be the lowest priority for the animal control agency, Kroeger said.

See **FUNDS**/Page 14

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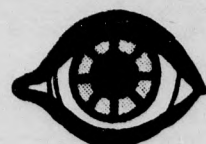
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# Funds/

## from Page 13

animal control program units are based in Devore.

The consequences have been animal corpses being left in public streets, while animal control officers are responding to emergencies in other parts of the county.

For the next council meeting, Lorimer will ask city leaders to set some standards for animal control which it would like to achieve.

For example, the city could require that animal carcasses be

removed on a same-day basis, and emergency dog-bite calls be rolled-on within the hour, Lorimer said.

"We don't want to have to wait two to three days to have a dead dog picked up off Base Line Road," Lorimer said, "we want that done on the same day."

In addition to slow response time, complaints about the "poor attitudes" of animal service telephone personnel also may be addressed in council

consideration.

Because there was only a matter of three to four months in which the county was actually providing an exclusive officer to Rancho Cucamonga, Lorimer said their has not been sufficient time to evaluate that contract.

Therefore, although City Manager Lauren Wasserman said the renewal of those services would do a "world of good," Lorimer said there may be other options the City

Council wants to discuss.

The thrust, however, is in "trying to get the county to be more responsive," Wasserman noted.

Administrators in the two other West Valley cities which contract for animal control from the city, Ontario and Fontana, report no overwhelming outcry over poor service.

However, Ontario's Assistant to the City Manager Michael

O'Connor said his city has no special contract with the county for extra service, like Rancho Cucamonga.

Fontana's Police Chief, Ben Abernathy, said the city does have a contract for exclusive service which seems to be working.

Rancho Cucamonga's rebate will likely come in the form of an appropriate discount when the next quarterly payment is due, Lorimer said.

## Debate

### /from Page 13

decision is prudent because the council is likely to have the final vote on the fate of the proposed incinerator.

If approved by the county, plans for the incinerator must then be approved by the Ontario Planning Commission. The commission's decision — whether for or against the trash burner — is likely to be appealed to the City Council.

The council should therefore remain neutral until called upon to make a final decision, Snider said.

Council members Jim Bowman and Faye Myers Dastrup disagree. They have taken public stands opposing the incinerator.

Councils aren't the only ones jumping into the fray.

The Riverside County Board of Supervisors soon may consider a position.

Supervisor Melba Dunlap is preparing a resolution opposing the incinerator because of environmental concerns, according to her administrative assistant, Michael Lafferty.

Other agencies are waiting. San Bernardino Associated Governments President Jon Mikels refused to predict if and when a stand would be taken.

One of the group's committees recommended incineration to solve the West Valley's trash woes three years ago.

Board President Susan Paterson said the district is likely to take a formal position against the burner within a month.



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## NOTEBOOK

### Concerts in the park

The Performing Arts of Rancho Cucamonga in cooperation of the Community Services Department are sponsoring concerts in the park beginning last Thursday at 6 p.m.

Concerts are scheduled Thursdays through Aug. 27 at Redhill Park.

### Montclair library

The Montclair Branch Library is having preschool film festivals for children 3 to 5 each Thursday morning in this month from 10:30 to 11 a.m.

The movies featured will be today, "Winnie the Pooh and Friends"; July 23, "Porky Pig"; and July 30, "Canine Commando".

To register for the free movies, call 624-4671.

### Goodwill industries

Goodwill Industries of the Inland Counties, Inc. has announced the opening of a Goodwill attended collection center at the Alpha Beta store, located 1850 S. Euclid Ave.,

Ontario.

Attendants will be on duty to accept donations of useable materials Sunday through Saturday from 10 a.m. to 6 p.m.

All donations to Goodwill Industries are tax deductible and help to support training programs and job placement services for disabled and disadvantaged adults from San Bernardino and Riverside counties.

For more information, call 885-3831 or 800-472-2375.

### Summer swim

Rancho Cucamonga residents can fend off the heat this summer by heading to the Alta Loma High School pool where the city is offering both swimming classes and recreation swim times.

Both children and adults can get swimming lessons from city recreation leaders now through Aug. 14.

For those not in need of instruction, open swimming is available from 1 to 4 p.m. Monday through Saturday. There is a charge, however, of \$1 per person or families may purchase summer swim passes for \$40.

For more information, call 980-2634.

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Officials of the West End YMCA have called the organization's first "Jail-a-Friend" fund-raiser a success.

The event raised more than \$20,000. YMCA Vice President Audrey Voigt, who chaired the event, credited good community support and a good cause as the reason for the project's success.

"The community support was outstanding," she said. The important part is that the children who participated in our

YMCA programs will benefit," she added.

Eighty volunteer "jail-birds" were incarcerated in the YMCA "jail" in downtown Ontario in May. To be paroled, the "jailbirds" had to call friends to raise their bails.

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qualified individuals. For more information, call 983-0775.

**Mexican queen sought**

First call is going out for girls who would like to be the 1987-88 Queen of the Mexican Independence Celebration sponsored by the Chino Community Action Council and Budweiser.

Cash prizes, tiaras and trophies will be given out to the winner and runner-ups.

Contestants must be of Hispanic descent and be between the ages of 13 and 19. Contestants must also be single.

The winner and runner-ups are determined by the number of fund-raising vote tickets sold by the contestants.

For applications or more information, call Helen Monsivais, contest coordinator, at 591-5864, or pick up applications at 13011 Fifth St. Chino.

**Fun After Fifty**

The Fun After Fifty club recently installed new officers.

They are Raymond Rodgers, president; Lester Bodamer, first vice president; Ruth Rodgers, second vice president; Florence Spickerman, third vice president; Anne Riggelman, secretary; William Staffield, treasurer; Myrtle Bateman, public relations; Eleanor Smith, educational officer; and Herman Diehl, Angela Lepore and Elnora Staffield, nominating committee.

**Adoption**  
/from Page 12

Skittles was selected.

And to add to the excitement of the adoption, students learned that Skittles was pregnant and had a baby. Both will be considered zoo children of the students.

Zoo parents don't have to worry about feeding or housebreaking because staff take care of that. Zoo parents simply pay the predetermined one-time adoption fee which helps support the Greater Los Angeles Zoo Association and its programs.

The adopters have the experience of helping preserve the life and livelihood of an animal, according to Suzanne Condren, animal adoption coordinator for the Greater Los Angeles Zoo Association.

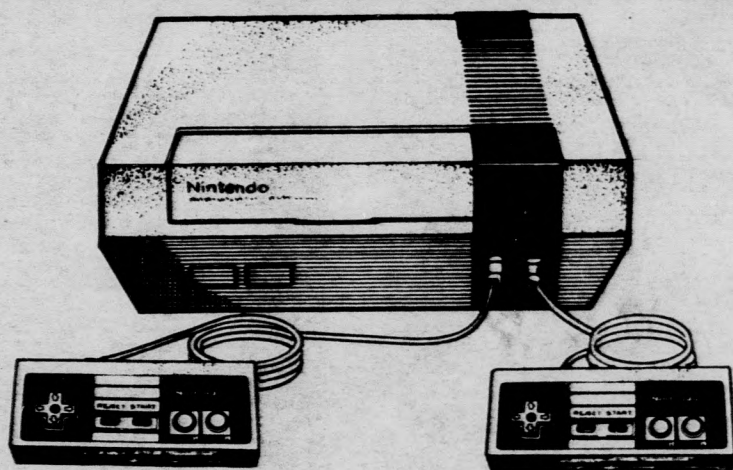
"The program isn't geared toward anyone in particular, just those who love animals and want to help. I think the people who do this are incredible. I know of one couple who have a 1-inch thick photo album of their zoo children," Condren said.

Adopters include actor Jimmy Stewart, actress Betty White, singer Frank Zappa and many West Valley residents.

The adoption list is a long one featuring usually exotic animals. Different fees are attached to an animal depending upon its size and exotic nature — for \$50 a person can adopt a crocodile lizard, while for \$120,000 you can help raise a giant eland, a large African antelope, what Condren jokingly referred to as the "Clydesdale of antelopes."

An adoption costing more than \$300 is acknowledged with a ceremony, a plaque (which is permanently displayed at the zoo or in zoo educational buildings), a certificate and a photograph of the animal. Those adopting an animal with a fee of less than \$300 are given a certificate and a photograph of the animal.

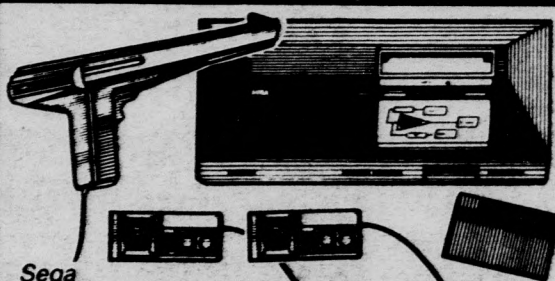
Karen Krupnick wasn't really too concerned about all the trappings that go along with an adoption. She was simply looking for a different Father's Day gift for her husband.

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**Nintendo CONTROL DECK**  
The main controls of the video system. With two controllers.

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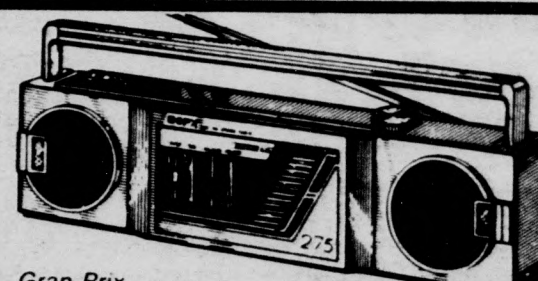
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**TALKING WHIZ KID**  
Talking educational toy! Ages 4-up.  
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128K system console, controllers, Light Phaser, more!

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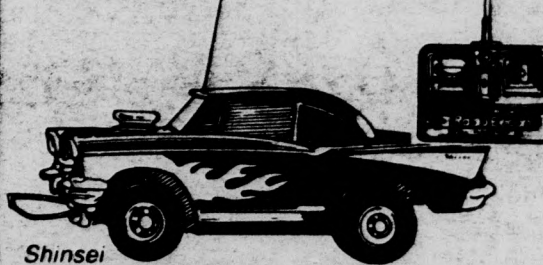
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Headphones. Assorted pastel colors. (Batteries not included)

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7 function transmitter. Ages 6-up. (Batteries not included)

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# NOTEBOOK

## Fleet Reserve

The Pomona Valley and Ladies Auxiliary of Branch and Unit 211 of the Fleet Reserve Association held their 30th annual officer installation.

Branch officers are Brett McVay, president; Wallace Evans, vice-president; Ray Watson, Secretary-Treasurer; Board of Directors is; Randy Bohse; Jim Eblen, Ed McDaniel, Bill Porter, master-at-arms and Pauly Traudt chaplain.

Unit officers are Naomi Olds, president; Arlene Traudt, vice president; Shirley Willnuth, executive secretary; Juanita Cliburn, financial secretary;

Betty Evans, treasurer; Melva Johnson, Jr. past president; Board of Directors include, Doris Bohse, Doris Chase, Jackie McDaniel and Evelyn McVay. Thirty-year pins were presented to Zelma Ranck and Edith Draweneck.

## Ontario Jaycees

Scott J. Goble is the new president of the Ontario Jaycees, the junior Chamber of Commerce for the city. The Jaycees participate in various non-profit projects. The next event is the group's annual Roman toga party July 10 at the Clarion Hotel. Proceeds will

benefit Santa Claus Inc.

For more information about the group, call 989-4990.

## Montclair Library

The Upland Gainers gymnastics troupe will perform today at 2 p.m. at the Montclair Branch Library as part of the summer reading game.

The program is free. For more information, call 624-4671.

## Sierra Club

This summer the local Sierra Club chapter will join other California groups to collect signatures for a 1988 ballot initiative. This initiative would generate funds for the purchase of new parklands and wildlife preserves before these areas are permanently destroyed by California's increasing

population problems.

In Southern California, funds are designated to help Chino Hills, Santa Monica Mountains, Baldwin Hill, Tecate Cypress Preserve, Santa Susanna Mountains and the Los Angeles County Department of Beaches and Harbors. If you would like to sign this petition or help collect signatures, call 626-0336, 621-7148 or 624-0592.

### 900 Public Notice

**NOTICE OF TRUSTEES'S SALE**  
NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as 81 West Foothill Boulevard, Upland, California 91786, and described as:

**EXHIBIT A**  
**AN UNDIVIDED ONE-HALF INTEREST IN AND TO:**

**PARCEL NO. 1:**  
Lot 514, Ontario Colony Lands, in the City of Upland, as per plat recorded in Book 11 of Maps, Page 6, records of said County.

**EXCEPT** therefrom the Westerly 140 feet and the East 197 feet; also except therefrom the East 60 feet of the West 200 feet of the North 30 feet thereof; also excepting therefrom the South 64 feet.

**PARCEL NO. 2:**  
A Non-Exclusive Easement for ingress and egress, parking of automobiles and constructing, maintaining and connection to sewer lines at grantees's expense, to be used in common with grantor and others, over the West 30 feet of the East 197 feet of Lot 514, Ontario Colony Lands, in the City of Upland, as per plat recorded in Book 11 of Maps, Page 6, records of said County, except the South 64 feet thereof.

Excepting therefrom the North 155 feet thereof.

**PARCEL NO. 3:**  
A non-exclusive easement for driveway and vehicle parking purposes over and upon the Southerly 20 feet of the Northly 175 feet of the Easterly 197 feet of Lot 514, Ontario Colony Lands, in the City of Upland, as per plat recorded in Book 11 of Maps, Page 6, records of said County.

will be sold at public auction at the steps to the main entrance of the Sixth Street Center located at 1131 West Sixth Street - Ontario, California 91762 on July 24, 1987 at 9:00 a.m., to the highest bidder for cash, lawful currency of the United States, a cashier's check payable to said Trustee drawn on a state or national bank, or a state or federal credit union, or a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$1,549,805.62.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by Der-Sen Chung, Li-Pin Fu, T.C. Hu, Lydia Hu, Rong Sing Liu, Yuan Chung Hsu, Fu Mei Lin Hsu, Ming H. Liu, Ming Nan Huang and Yueh Ling Huang as trustors, to Safeco Title Insurance Company, a California corporation, as trustee, for the benefit and security of Ronald C. Hamer and Gail Hammer Duffin (who took title as Gail S. Hamer) as beneficiaries, dated September 25, 1981 and recorded as Instrument No. 81-214023, official records of San Bernardino County, California, on September 28, 1981.

The undersigned trustee as appointed and substituted as trustee under the deed of trust by an instrument dated February 24, 1987, and recorded on

### 900 Public Notice Continued

March 11, 1987, as Inst. No. 87-078412 Official Records of San Bernardino County, California, and executed by Ronald C. Hamer and Gail Hammer Duffin under the provisions of the deed of trust.

Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Inst. No. 87-078413 Official Records of San Bernardino County, California, on March 11, 1987.

**NOTICE TO PROPERTY OWNER**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED September 25, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

DATED: June 23, 1987

/s/EDWARD A. HOPSON  
1131 W. Sixth Street  
Suite 300  
Ontario, CA  
91762-0555  
(714) 983-9393

State of California )  
County of San Bernardino ) ss.

On June 23, 1987, before me, the undersigned, a Notary Public in and for said County, personally appeared EDWARD A. HOPSON, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

/s/KIMBERLY PERRY HATCHER  
Notary Public

Publish: July 2, 9, 16, 1987  
DC3895 Upland News

### NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY #55401 S

Notice is hereby given that pursuant to Sections 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 535 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 28th day of July, 1987, at 3:00 o'clock p.m., on the premises where said property has been stored, and which are located at Public Storage 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chatties or personal property described below. In the matters of:

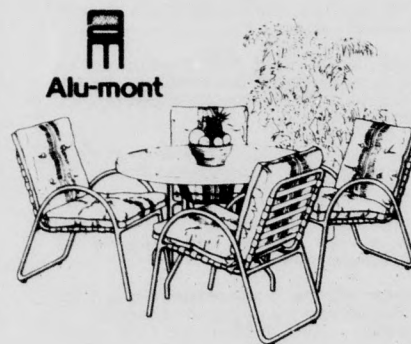
Carla Jimenez  
Sp. D124 - bd, chr, 3 fldng chrs, arm chr, 3 ed tbis, 2 wd cbnts, wd wshng well, 6 bxs misc, misc tys, Imp stnd, vac, mrror  
Justin L. Owen  
Sp. C063 - 2 mtrss, bx sprng, drssr, 5 ed tbis, chr, couch, mag rck, 5 bxs misc, Imp, pict, ft stl, misc tls.

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of purchase. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 13th and 20th day of July, 1987. Public Storage Management, Inc. Telephone (818) 244-8080, Agent for Owner.  
Publish: July 16, 23, 1987  
B48531 DC5214

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**CORONADO 600 \$699<sup>00</sup>**  
4 Chairs, 48" Table



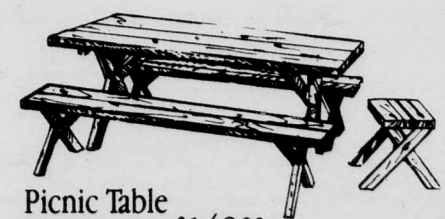
**Alu-mont**

**CAROUSEL 400**  
**\$499<sup>00</sup>**  
4 Chairs, 48" Table

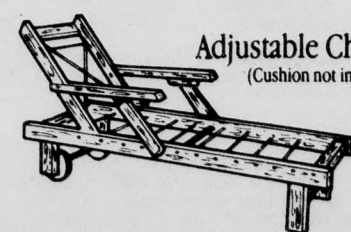
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Picnic Table  
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**Adjustable Chaise \$95<sup>00</sup>**  
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Matching Umbrella \$119<sup>00</sup>

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# 900

## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. T-7340  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 20, 1985 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**  
On July 29, 1987 at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by CORNELIUS SMITH and THEOLA SMITH, husband and wife, given to secure an indebtedness in favor of AMERICAN

# 900

## Public Notice Continued

EMPIRE MORTGAGE COMPANY, a California corporation, now owned and held by CITICORP HOMEOWNERS SERVICES, INC., recorded, November 27, 1985, as inst. No. 85-301926, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

# 900

## Public Notice Continued

Lot 1, Tract No. 8616, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 121 of Maps, Page(s) 9 and 10, in the Office of the County Recorder of said County. The street address and other common designation, if any, of the real property described above is purported to be: 1497 Winston Court, Upland, California. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated

# 900

## Public Notice Continued

costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$125,778.30. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: June 16, 1987  
/s/ROBERT E. WEISS INCORPORATED  
c/o ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724 (818) 967-4302  
BY: CRISA KLINGERMAN  
CRISA KLINGERMAN  
Attorney and Agent for Trustee  
PUBLISH: July 2, 9, 16, 23, 1987 119021

# 900

## Public Notice Continued

DC3586 Upland News  
**NOTICE OF DEATH OF JOHN W. FALZBOT AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5413**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JOHN W. FALZBOT  
A petition has been filed by MARSHA J. FALZBOT in the Superior Court of SAN BERNARDINO County requesting that MARSHA J. FALZBOT be appointed as personal representative to administer the estate of the decedent. The petition request authority to administer the estate under the Independent Administration of Estates Act, with limited authority.  
A hearing on the petition will be held on July 27, 1987 at 8:30 A.M. in Dept.: D1 RC located at 8303 Haven Avenue, Rancho Cucamonga, CA 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: PAUL JAY FUKUSHIMA 12749 Norwalk Blvd. Suite 111 Norwalk, CA 90650  
Date: 6-24-87  
Publish: July 2, 9, 16, 1987  
CP15622 DC4072 Upland News

# 900

## Public Notice Continued

AN UNDIVIDED 1-75TH INTEREST IN AND TO LOT 1 OF TRACT NO. 11423, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 154, PAGE 77 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY. EXCEPTING THEREFROM UNITS 1 THROUGH 75 AS SHOWN UPON THE CONDOMINIUM PLAN RECORDED NOVEMBER 14, 1980, AS DOCUMENT NO. 80-260739, OF OFFICIAL RECORDS. PARCEL NO. 2 UNIT 28, AS SHOWN UPON THE CONDOMINIUM PLAN REFERRED TO IN PARCELS NO. 1 ABOVE. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1-26-83. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
435 North Central Avenue, Unit 28, Upland, CA 91786  
"If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be recorded March 26, 1987 as Instr. No. 87-098314 of Official Records in the office of the Recorder of San Bernardino County.  
Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
Said sale will be held on: August 3, 1987, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.  
At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$65,265.58.  
It is possible that at the time of sale the opening bid may be less than the total indebtedness due.  
If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 627-4865  
Date: June 29, 1987  
T.D. SERVICE COMPANY as said Trustee  
/s/CHRIS DEMLOW Assistant Vice President  
601 South Lewis St. Orange, CA 92668  
(714) 385-4700  
Publish: July 9, 16, 23, 1987  
19428 DC4632 Upland News

# 900

## Public Notice Continued

of Upland Community Redevelopment Agency's partially funding a public school facility to be located on 18th Street east of Mountain Avenue.  
Notice also is given that there now is available for public inspection and copying a summary of the above-referenced project which includes:  
(a) Estimates of the amount of taxes to be used to pay for said school facility;  
(b) Facts supporting the determinations required by California Health and Safety Code Section 33445 to support Upland Community Redevelopment Agency's funding of said school facility; and  
(c) The redevelopment purpose related to the construction of said school facility.  
Any and all persons desiring to give public input on the above-stated time and place to do so.  
Doreen K. Carpenter, CMC UPLAND CITY CLERK  
Publish: July 16, 23, 1987  
Upland News DC5649 C2193

**ORDINANCE NO. 1398**  
**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING SECTION 6560.7 OF THE UPLAND MUNICIPAL CODE IN REFERENCE TO THE SOLICITATION ON PRIVATE PROPERTY**  
The City Council of the City of Upland does hereby ordain as follows:  
SECTION 1: Section 6560.7 of the Upland Municipal Code is hereby amended to read as follows:  
Section 6560.7.  
It is unlawful with or without a city permit, for any solicitor, peddler, hawker, itinerant merchant, transient vendor, or other person to go upon the premises of any private residence, private residential community, apartment complex or condominium complex, or any public building, business, commercial or industrial complex, shopping center or parking facility, in the City of Upland, without the written consent of the owner thereof provided such premises is conspicuously posted with a sign or signs reading "No Solicitors," or "No Peddlers," or words to that effect, for the purpose of soliciting an order for the sale of any goods, wares, printed materials or merchandise or for the purpose of disposing of or peddling or hawking goods, wares, advertising materials or printed materials or merchandise.  
Written permission must be obtained by and be in the possession of any such solicitor, peddler, hawker, itinerant merchant, transient vendor or any other person on the premises above mentioned for the purposes hereinafter specified from the property owner or authorized designee prior to conducting such activities.  
SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.  
SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.  
/s/RICHARD G. ANDERSON  
MAYOR OF THE CITY OF UPLAND  
ATTEST:  
/s/DOREEN K. CARPENTER  
CITY CLERK  
State of California )  
County of San Bernardino ) ss.  
City of Upland )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing is a true and correct copy of Resolution No. 1398 of said City which was passed at a regular meeting of the City Council held on the 6th day of July, 1987, by the following vote: AYES: Canestro, Carpenter, Kamansky, Nolan and Mayor Anderson  
NOES: None  
ABSENT: None  
APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
CITY ATTORNEY FOR THE CITY OF UPLAND  
Date: July 1, 1987.  
Publish: July 16, 23, 1987  
DC5553 C2194 Upland News

**RESOLUTION NO. 3781**  
**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND DECLARING ITS INTENTION TO CONSIDER VACATION OF A DEDICATED STREET RIGHT-OF-WAY ON PORTIONS OF CAMPUS AVENUE, 23RD STREET, AND 24TH STREET**  
The City Council of the City of Upland does hereby resolve as follows:  
SECTION 1: The City Council of the City of Upland does hereby declare its intention to vacate that dedicated street right-of-way on portions of Campus Avenue, 23rd Street, and 24th Street, generally, described as follows:  
23RD STREET  
The easterly segment of 23rd Street: An area of about 2.4 acres, extending a distance of approximately 1,400 ft. from Campus Avenue to the easterly City Limits.  
24TH STREET  
The easterly segment of 24th Street: An area of about 0.8 acres, extending from a point about 820 ft. east of the center line of Cliff Road for a distance of approximately 500 ft. to the easterly City Limits.  
CAMPUS  
A segment of Campus Avenue of about 1.9 acres, extending a distance of approximately 1,250 ft. south of 24th Street.  
Said property being legally described, in general, as portions of Lots 1, through 10 of San Antonio Heights Subdivision, as recorded in book 4, page 48; and portions of Lots 125 and 164 of the Map of Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6; and in Book 2, Page 8, of Maps in the Office of the County Recorder of said County.  
Said property being more precisely described as follows:  
23RD STREET  
That portion of 23rd Street as shown by map on file of San Antonio Heights recorded in Book 4 of Maps at Page 48, thereof, Official Records of San Bernardino County, State of California; being in Section 29, Township 1 North, Range 7 West, S.B.M., described as follows:  
All of 23rd Street having a right of way width of 66', between the westerly right of way of San Antonio Road and the center line of Campus Avenue, also known as Cliff Road.  
24TH STREET  
That portion of 24th Street as shown by map on file of San Antonio Heights recorded in Book 4 of Maps at Page 48, thereof, Official Records of San Bernardino County, State of California; being in Section 29, Township 1 North, Range 7 West, S.B.M., described as follows:  
All of 24th Street having a right of way width of 66' between the westerly right of way of San Antonio Road and the centerline intersection of Cliff Road and 24th Street, EXCEPTING that portion of a cul-de-sac having a radius of 50 ft. located 622.45 ft. in an easterly direction from the center line intersection of Cliff Road and 24th Street.  
CAMPUS AVENUE  
That portion of Campus Avenue as shown by map on file of San Antonio Heights recorded in Book 4 of Maps at Page 48, thereof, Official Records of San Bernardino County, State of California; being in Section 29, Township 1 North, Range 7 West, S.B.M., described as follows:  
The east 67' of Campus Avenue also known as Cliff Avenue between the southerly right of way of 24th Street and the northerly right of way of 23rd Street.

SECTION 2: The City Council of the City of Upland does hereby elect to declare its intention for the vacation of the above-mentioned alley segments pursuant to the provisions of Part 3, Division 9 of the Streets and Highways Code of California, known as the Street Vacation Act of 1941.  
SECTION 3: Be it further resolved the 3rd day of August, 1987, at the hour of 7:00 P.M. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 N. Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.  
SECTION 4: The General Services Director of the City of Upland is hereby directed to post notices of vacation conspicuously along the alley segments at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.  
(a) The Notice to Vacate those interests in property referred to above shall substantially contain the following:  
"All persons are hereby notified that on the 6th day of July, 1987, the City Council of the City of Upland did pass a resolution of intention as follows:  
To close and vacate that dedicated alley segments, more particularly described as set forth in Section 1 above (complete description to be inserted in notice given by General Services Director).  
All persons are further notified that a hearing will be held at 7:00 P.M. on the 3rd day of August, 1987, at the Council Chambers in the City Hall, 460 N. Euclid Avenue, in the city of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.  
CITY OF UPLAND  
BY ORDER OF THE CITY COUNCIL"  
SECTION 5: The Mayor shall sign this Resolution and the City Clerk certify to the passage and adoption of this Resolution and shall cause the same to be published at least two (2) successive weeks prior to the hearing in the Upland News, a newspaper of general circulation in the city of Upland.  
PASSED AND ADOPTED this 6th day of July, 1987.  
/s/RICHARD G. ANDERSON  
MAYOR OF THE CITY OF UPLAND  
ATTEST:  
/s/DOREEN K. CARPENTER  
CITY CLERK OF THE CITY OF UPLAND  
State of California )  
County of San Bernardino ) ss.  
City of Upland )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing is a true and correct copy of Resolution No. 3781 of said City which was passed at a regular meeting of the City Council held on the 6th day of July, 1987, by the following vote: AYES: Canestro, Carpenter, Kamansky, Nolan and Mayor Anderson  
NOES: None  
ABSENT: None  
APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
CITY ATTORNEY FOR THE CITY OF UPLAND  
Date: July 1, 1987.  
Publish: July 16, 23, 1987  
DC5553 C2194 Upland News

**ORDINANCE NO. 1397**  
**AN ORDINANCE OF THE COUNCIL OF THE CITY OF UPLAND ADOPTING AMENDMENT NO. 1 TO THE AIRPORT AREA REDEVELOPMENT PLAN OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY, A TRUE AND CORRECT COPY OF WHICH IS ATTACHED HERETO AS EXHIBIT "1" AND INCORPORATED HEREIN BY REFERENCE.**

A. Recitals.  
(i) By resolution, this council heretofore has acknowledged receipt of a resolution of the Upland Community Redevelopment Agency ("Redevelopment Agency" hereinafter), which resolution concerned Amendment No. 1 to the redevelopment plan for the Redevelopment Agency's Airport Area Redevelopment Project (Amendment No. 1 hereinafter). In that resolution, the Redevelopment Agency consented to hold a joint public hearing with this council in regard to Amendment No. 1 in accordance with Health and Safety Code Section 33458 and directed the Executive Director and Secretary of the Redevelopment Agency to cause the notices of that joint public hearing required by law to be given upon this Council consenting to and setting the day, hour and place for that hearing.  
(ii) By resolution, this Council consented to hold a joint public hearing with the Redevelopment Agency in regard to Amendment No. 1, at which hearing any and all persons having any objection to Amendment No. 1, or the regularity of any prior proceedings, would be allowed to appear before this Council and show cause why Amendment No. 1 should not be adopted. Said resolution determined that said joint public hearing would commence at 7:00 p.m. on June 15, 1987, in the Council Chambers, Upland City Hall, 460 North Euclid Avenue, Upland, California.  
(iii) Notice of said joint public hearing has been given by publication and by mailing as required by Health and Safety Code Section 33452. Said Notices all were timely published and mailed.  
(iv) The Redevelopment Agency heretofore has requested that the Planning Commission of the City of Upland render a report and recommendation to the Redevelopment Agency with respect to Amendment No. 1. By resolution, the Planning Commission rendered its report and recommendation that Amendment No. 1 conforms to the City of Upland's General Plan and that Amendment No. 1 should be adopted.  
(v) A copy of Amendment No. 1 is attached hereto, marked Exhibit "1" and incorporated herein by reference. The boundaries of said Airport Area Project Area have not been modified by said Amendment No. 1.  
(vi) The joint public hearing referred to above was duly concluded prior to the first reading of this ordinance and, at said joint public hearing, this Council considered Amendment No. 1.  
(vii) All legal prerequisites to the passage of this ordinance have occurred.  
B. Ordinance.  
NOW, THEREFORE, the Council of the City of Upland does hereby find, determine and ordain as follows:  
Section 1.  
All facts set forth in the Recitals, Part A, of this ordinance hereby are found to be true and correct.  
Section 2.  
This council hereby specifically finds that it would not be warranted for this council to make any of the findings set forth in California Health and Safety Code Section 33367 in reference to the adoption of Amendment No. 1.  
Section 3.  
This Council hereby approves and adopts Amendment No. 1 attached hereto as Exhibit "1" and incorporated herein by reference.  
Section 4.  
The City Clerk of the City of Upland ("City clerk" hereinafter) shall cause a copy of this ordinance to be transmitted to the Redevelopment Agency.  
Section 5.  
The Executive Director of the Redevelopment Agency hereby is directed to cause the recordation specified in California Health and Safety Code Section 33373 to occur forthwith.  
Section 6.  
The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published as required by law.  
PASSED this 6th day of July, 1987.  
/s/RICHARD G. ANDERSON  
MAYOR  
DOREEN K. CARPENTER, City Clerk of the City of Upland, do hereby certify that the foregoing Ordinance was introduced at a meeting of the City Council of the City of Upland held on the 15th day of June 1987, and was finally passed at a meeting of said Council held on the 6th day of July, 1987, by the following vote:  
AYES: COUNCIL MEMBERS: Canestro, Carpenter, Kamansky, Nolan and Mayor Anderson  
NOES: COUNCIL MEMBERS: None  
ABSENT: COUNCIL MEMBERS: None  
ABSTAINED: COUNCIL MEMBERS: None  
ATTEST: /s/DOREEN K. CARPENTER  
CITY CLERK OF THE CITY OF UPLAND  
APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
CITY ATTORNEY  
DATE: July 8, 1987.  
AMENDMENT NO. 1 TO THE REDEVELOPMENT PLAN FOR THE AIRPORT AREA REDEVELOPMENT PROJECT OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY  
The Redevelopment Plan ("the Plan" hereinafter) for the Airport Area Redevelopment Project of the Upland Community Redevelopment Agency hereby is amended as follows:  
1. The following sentences hereby are added to Section 321 of the Plan:  
"The Agency shall not commence eminent domain proceedings after July 15, 1997, the twelfth anniversary of the adoption of the plan. Such time limit may be extended by an amendment to this Plan."  
2. The following sentence hereby is added to Section 600 of the Plan:  
"All provisions in Redevelopment Law as may be required to be included in a redevelopment plan are hereby incorporated in this plan as if fully set forth herein."  
Upland News (DC5580)  
Publish: July 16, 1987  
C2195

# 900

## Public Notice Continued

**NOTICE OF TRUSTEE'S SALE**  
Loan No. B-0444/Barrada  
T.S. No. L71875  
UNIT CODE L  
T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender of the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:  
TRUSTOR:  
ROBERT H. ARMSTRONG  
CAROL A. ARMSTRONG  
BENEFICIARY: RANCHO BANK  
recorded February 1, 1983 as Inst. No. 83-021734 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:  
PARCEL NO. 1  
AN UNDIVIDED 1-75TH INTEREST IN AND TO LOT 1 OF TRACT NO. 10964, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 151, PAGES 45 AND 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
CONSTRUCTION OF FIVE WATER PRODUCTION WELLS  
Specification No. 87-6617  
Specifications and bid blank may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 4, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California. The City of Upland reserves the right to reject any and all bids, or accept the bid that best serves the interest of the City of Upland.  
S.L. TRAVERS  
City Manager  
City of Upland  
Publish: July 9, 16, 1987  
DC4665 C2121 Upland News

**NOTICE OF PUBLIC HEARING**  
**NOTICE IS HEREBY GIVEN** pursuant to California Health and Safety Code Section 33679 that on August 3, 1987 at 7:00 p.m., in the Council Chambers of the Upland City Hall located at 460 N. Euclid Avenue, Upland, California, the Council of the City of Upland shall conduct a public hearing on the subject

of Upland Community Redevelopment Agency's partially funding a public school facility to be located on 18th Street east of Mountain Avenue.  
Notice also is given that there now is available for public inspection and copying a summary of the above-referenced project which includes:  
(a) Estimates of the amount of taxes to be used to pay for said school facility;  
(b) Facts supporting the determinations required by California Health and Safety Code Section 33445 to support Upland Community Redevelopment Agency's funding of said school facility; and  
(c) The redevelopment purpose related to the construction of said school facility.  
Any and all persons desiring to give public input on the above-stated time and place to do so.  
Doreen K. Carpenter, CMC UPLAND CITY CLERK  
Publish: July 16, 23, 1987  
Upland News DC5607



# Public Notice

**NOTICE OF TRUSTEE'S SALE**  
FC 6309-PR  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-04-84. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

ON 07-30-87 at 11:30 A.M. SAVINGS MORTGAGE CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 11-07-86 as Document No. 86-331418 Of Official Records in the office of the Recorder of San Bernardino County, California executed by: Therman Hall, an unmarried man.

WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

Lot 44 of Tract No. 5926, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 74, Pages 6 to 8 inclusive of Maps, in the office of the County Recorder of said County. The street address and other common designation, if any, of the real property described above is purported to be: 1403 North Grove Avenue, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$7,682.26.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: 06-22-87.

SAVINGS MORTGAGE CORPORATION  
1411 W. Olympic Blvd.  
Los Angeles, CA 90015  
By: /s/ NORMA LING, Manager  
Publish: July 9, 16, 23, 1987  
DC4482 119380  
Upland News

**NOTICE OF DEATH OF JOHN J. PAIGE**  
aka  
**JOHN JAMES PAIGE**  
AND OF PETITION TO ADMINISTER ESTATE  
CASE NO. PW-5441

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JOHN J. PAIGE, aka JOHN JAMES PAIGE.

A petition has been filed by JAMES JOHN PAIGE in the Superior Court of San Bernardino County requesting that JAMES JOHN PAIGE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 10, 1987 at 8:30 A.M. in Dept.: D1-RC, located at 8303 Haven Ave., Rancho Cucamonga, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to

# Public Notice Continued

the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for Petitioner  
DOUGLASS M. ADAMS  
14363 Saratoga Avenue  
Saratoga, California 95070  
/s/DOUGLASS M. ADAMS

Attorney for Petitioner  
Publish: July 9, 16, 23, 1987  
DC4480  
Upland News

**T 048478**  
**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1262-COUSSA  
IMPORTANT NOTICE TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 12th, 1986, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday August 6, 1987, at 9:00 A.M., at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, in the City of San Bernardino, California, County Gold Trust Deed Corporation, as duly appointed Substituted Trustee under and pursuant to Deed of Trust recorded June 10, 1986, as Inst. No. 86-151391 of Official Records of San Bernardino County, California, executed by Iskandar Coussa, an unmarried woman, and given to secure an indebtedness in the favor of Selsuko Tiffin, a single man by reason of breach of certain obligations secured thereby, notice of which was recorded April 1, 1987, as Inst. No. 87-105290 of said Official Records. Country Gold Trust Deed Corporation will sell at Public Auction to the HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, the interest conveyed to and now held by said trustee under said Deed of Trust in the property situated in the County of San Bernardino, State of California, and described as:

The Westerly 168 feet of the Southerly 228.03 feet of Lot 451, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 127, pages 80 and 81, of Maps, in the office of the County Recorder of said County.

Excepting therefrom any portion lying within the following described property. Beginning at the Southeast corner of said Lot 451; Thence North 0 degrees 1 minute 13 seconds West 192.86 feet along the Easterly line of said; Thence South 89 degrees 59 minutes 35 seconds West, 527.62 feet; Thence South 0 degrees 0 minutes 59 seconds East, 192.83 feet to a point in the South line of said Lot 451; Thence North 89 degrees 59 minutes 48 seconds East 527.63 feet along said South line of Lot 451 to the point of beginning.

Also excepting therefrom any portion lying North of the South line of the following described property. Commencing at the Southeast corner of said Lot; Thence South 89 degrees 59 minutes, 48 seconds West, 527.63 feet to the Southwest corner of property herein conveyed to Upland School District of San Bernardino County, Recorded May 24, 1955, in Book 3651, Page 129 Official Records;

Thence North 0 degrees 0 minutes 59 seconds West along the West line of Upland School district property, 76.03 feet to the true point of beginning; Thence continuing North 0 degrees 0 minutes 59 seconds

# Public Notice Continued

West, along the West line of Upland School district property, 78 feet; Thence South 89 degrees 59 minutes 01 second West, 135.0 feet, more or less to point which bears North 89 degrees 59 minutes 01 second East, 33 feet from the West line of said Lot 451.

Thence Southerly parallel with and distant 33 feet Easterly from said West line of Lot 451, 76 feet; Thence North 89 degrees 59 minutes 01 second, East 135 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 1456 Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of the said Deed of Trust, and to pay the remaining principal sum of the note(s) secured by said Deed of Trust to-wit: \$7,500.00 with interest thereon from JANUARY 12, 1987 @ 17% per annum as in said note and by law provided; plus costs and expenses at the time of initial publication of this Notice for \$440.00 plus advances to date for \$-0- with interest thereon.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Country Gold Trust Deed Corporation, Substituted Trustee, Eda Lu Street, President, 12490 Central Avenue Ste 115, Chino, CA 91710 (714) 628-9376  
Date: July 2, 1987  
July 16, 23, 30, 1987  
News (upland) 25508

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 079737-5/COFFMAN  
T.S. No. K72269  
UNIT CODE K

T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender of the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: FREDERICK J. COFFMAN  
VIRGINIA A. COFFMAN  
BENEFICIARY: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION  
recorded July 31, 1978 as Inst. No. 701 in Book 9485 page 1283, No. 701 in Book 9485 page 1283, of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Lot 31, Tract No. 9111, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 127, pages 80 and 81, of Maps, in the office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7-20-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1834 N. Kelly Ave., Upland Area, San Bernardino, CA

"(If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be recorded April 2, 1987 as Inst. No. 87-107627 of Official Records in the office of the Recorder of San Bernardino County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding

# Public Notice Continued

title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: August 6, 1987, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$105,997.03.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 427-4665

Date: July 6, 1987  
T.D. SERVICE COMPANY  
as said Trustee  
By: /s/ BETTY JO MCDANIEL  
Assistant Secretary  
601 South Lewis St. Orange, CA 92668  
(714) 385-4700  
Publish: July 16, 23, 30, 1987  
DC5526  
Upland News

# NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following: City of Upland Project No. 3825, Installation of Two Flashing Yellow Beacons on 18th Street at Pioneer Junior High School.

Specifications and bid blank may be obtained in the Purchasing Department, 460 North Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., July 21, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

S. LEE TRAVERS  
City Manager  
City of Upland  
Publish: July 9, 16, 1987  
DC3985 C2118  
Upland News

**NOTICE OF DEATH OF LUKE F. CRUTCHER III**  
aka  
**LUKE FAIN CRUTCHER III**  
aka  
**L. F. CRUTCHER III**  
AND OF PETITION TO ADMINISTER ESTATE  
CASE NO. PW-5443

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: LUKE F. CRUTCHER, III, aka LUKE FAIN CRUTCHER, aka L.F. CRUTCHER, III.

A petition has been filed by LUKE F. CRUTCHER, M.D. in the Superior Court of San Bernardino County requesting that LUKE F. CRUTCHER, M.D. be appointed as personal representative to administer the estate of the decedent.

The petition request authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 8-3-87 at 8:30 A.M. in Dept.: 1, located at 8303 HAVEN AVE., RANCHO CUCAMONGA, CA 91730

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of

# Public Notice Continued

letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: W. DAVID ETCHASON, ATTORNEY 602 N. EUCLID AVENUE, ONTARIO, CA 91762.

/s/W. DAVID ETCHASON  
Attorney for Petitioner  
Publish: July 8, 15, 22, 1987  
Upland News (DC4939)

**NOTICE OF DEATH OF WAYNE CLAYTON CARPENTER**  
AND OF PETITION TO ADMINISTER ESTATE  
CASE NO. PW-5444

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: WAYNE CLAYTON CARPENTER.

A petition has been filed by ARA C. CARPENTER in the Superior Court of San Bernardino County requesting that ARA C. CARPENTER be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 3, 1987 at 8:30 A.M. in Dept.: D1-RC, located at 8303 Haven Ave., Rancho Cucamonga, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Petitioner  
ARA C. CARPENTER  
1715 Mulberry  
Upland, CA 91786  
/s/ARA C. CARPENTER  
Petitioner  
Publish: July 9, 16, 23, 1987  
DC4624  
Upland News

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 85-2269-D  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 09-10-80 UNLESS YOU TAKE ACTION TO PROTECT

# Public Notice Continued

YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 07-30-87, at 11:30 A.M., FIRST INTERSTATE MORTGAGE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust

Recorded on 09-15-80, as Document No. 80-206927, Of Official Records in the office of the Recorder of SAN BERNARDINO County, California.

executed by: JOHN A. EVANS & SHEILA EVANS, HUSBAND AND WIFE

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR A SPECIFICALLY DESIGNATED CASHIER'S CHECK(S), (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE 351 NORTH ARROWHEAD AVENUE SAN BERNARDINO, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

EXHIBIT A  
THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO AND IS DESCRIBED AS FOLLOWS: PARCEL NO. 1

LOT 4, OF TRACT NO. 10090, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 148 OF MAPS, PAGES 4 TO 7 INCLUSIVE, RECORDS OF SAID COUNTY.

RESERVING THEREFROM AN EXCLUSIVE EASEMENT FOR SIDEYARD PURPOSES OVER AND ACROSS A PORTION THEREOF AS DELINEATED ON THE MAP OF SAID TRACT WHICH EASEMENT IS APPURTENANT TO AND FOR THE BENEFIT OF LOT 3 OF SAID TRACT NO. 10090

PARCEL NO. 2  
AN EXCLUSIVE EASEMENT FOR SIDEYARD PURPOSES OVER AND ACROSS THE FOLLOWING PORTION OF LOT 5 OF SAID TRACT NO. 10090, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WHICH EASEMENT IS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NO. 1

PARCEL NO. 3  
A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NO. 1 OVER AND ACROSS THE "COMMON AREA" AS SAME IS DEFINED IN THE "DECLARATION" DESCRIBED IN RIDER "A" HEREOF AND ANY ADDITIONAL COMMON AREA ADDED BY A SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS PURSUANT TO ARTICLE II OF SAID DECLARATION.

The street address and other common designation, if any, of the real property described above is purported to be:

1388 LEMON TREE CIRCLE, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust: \$104,545.21

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FIRST INTERSTATE MORTGAGE COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE

Address and telephone number of person conducting sale is: 7101 Baird Avenue, Reseda, California 91335-4196/ (818) 342-3408

DATE: 06-12-87  
FIRST INTERSTATE MORTGAGE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE

# Public Notice

/s/JOAN THACKER  
ASSISTANT VICE PRESIDENT  
PUBLISH: July 2, 9, 16, 23, 1987  
119420 DC4195  
Upland News

**NOTICE OF DEATH OF MARY ELOISE KRUGER**  
AND OF PETITION TO ADMINISTER ESTATE  
CASE NO. PW-5450

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: MARY ELOISE KRUGER, aka MARY E. KRUGER, aka MARY E. KRUGER, aka MARY KRUGER.

A petition has been filed by STEPHAN BRIAN KRUGER in the Superior Court of San Bernardino County requesting that Stephen Brian Kruger be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 8-10-87, at 8:30 a.m. in Dept.: D, located at 8303 Haven Ave., Rancho Cucamonga, Ca. 91730

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for Petitioner  
JOHN SCHESSLER  
218 West E Street  
Ontario, CA 91762  
/s/JOHN SCHESSLER  
Attorney for Petitioner  
Publish: July 16, 23, 30, 1987  
DC5766

**NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE**

To Whom It May Concern:

MICHAEL J'S COFFEE SHOPS, INC. (are) applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at:

60 N. Mountain Ave.  
Upland, CA 91786

with On-Sale Beer & Wine Eating Place license(s).

Publish: July 16, 1987  
(DC5306)

Classified helps bring buyers and sellers together. If you have an item to sell, rely on classified to find you a buyer. You can solve your cash flow problems by selling the items you no longer need, (and the buyer can save time and money, too!). No matter how you spend your days, classified fits your busy schedule. Put time-saving classified to work for you today! It is quick and easy - just call The Daily Report  
Classified Advertising  
987-9200



**Cal Spas**  
A DIVISION OF CALIFORNIA ACRYLIC INDUSTRIES, INC.



DIVISION OF CALIFORNIA ACRYLIC INDUSTRIES, INC.

# SPAS! SPAS! SPAS!

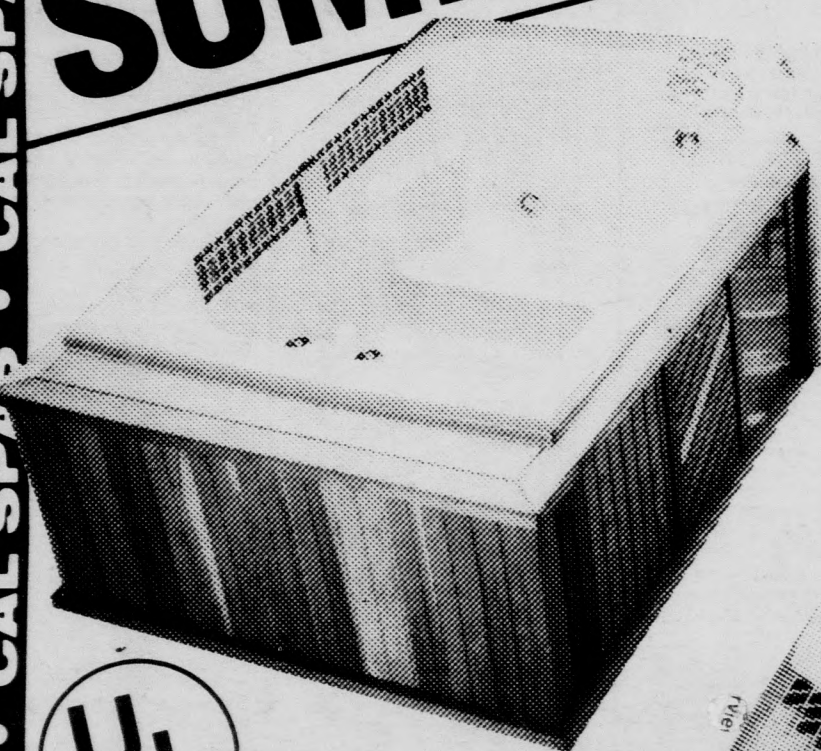
# SUMMER MADNESS SALE!

These spas constructed with **ROVEL** DOW

THIS IS A LIMITED OFFER — SO GET INTO HOT WATER NOW AT UNBELIEVABLE PRICES!

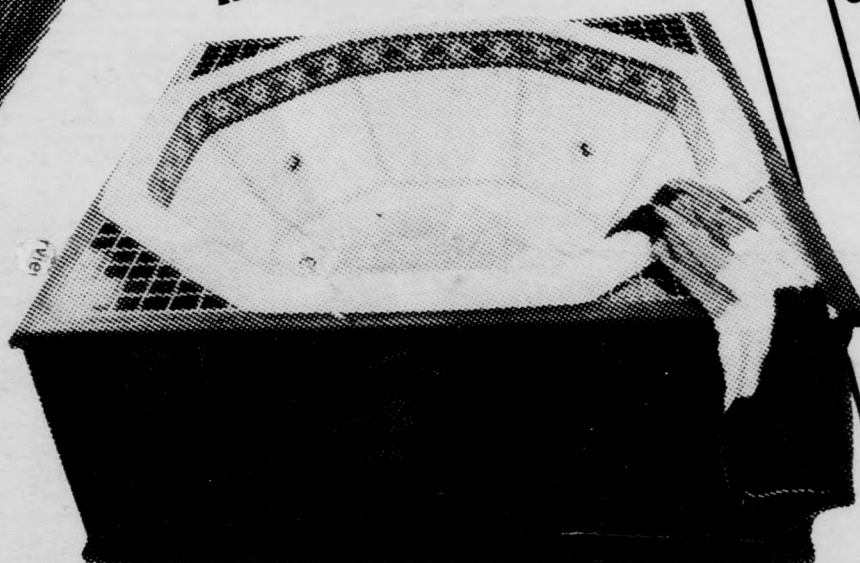
All Spas shown are complete include the following:

- FR
- spa



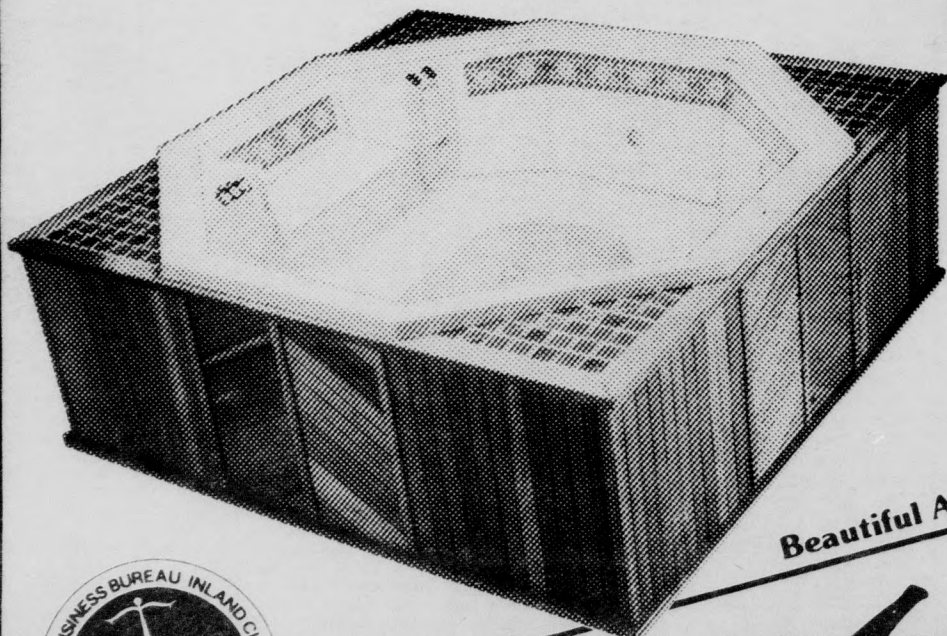
**ONLY \$2095**

**5' x 7' model  
includes equipment**



ONLY \$2295

**7 foot models  
includes equipment**



**FREE DELIVERY**

**ONLY \$2495**

**8 foot models  
includes equipment**

**8 foot models  
includes equipment**

**Beautiful Acrylic Spas Available at a Slightly Higher Price.**

**California Acrylic  
Industries, Inc.**  
Vineyard Ave.  
1761

Available at a Slightly Higher Price

**California Acrylic Industries, Inc.**  
2330 So. Vineyard Ave.  
Ontario, CA 91761  
**(714) 947-7727**

World's Largest Acrylic Manufacturer

**THIS IS A LIMITED OFFER — SO HURRY!  
GET INTO HOT WATER NOW AT THESE  
UNBELIEVABLE PRICES!**

THIS IS A LIMITED TIME OFFER!  
GET INTO HOT WATER!  
UNBELIEVABLE PRICES!  
All Spas shown are complete and  
include the following items  
**FREE!**  
Tapered Vinyl Spa Cover  
\$250<sup>00</sup>  
VALUE

**FREE!** Tapered Vinyl Spa Cover  
\$250<sup>00</sup> VALUE

**Tapered**

- A Must for All Spas
- Minimizes Heat Loss
- Keeps Spa Clean & Beautiful
- Increases Energy Efficiency

**Spa Light**

- A Must For
- Minimizes Heat Loss
- Keeps Spa Clean & Beautiful
- Increases Energy Efficiency

**Cal Spa Light** **\$150<sup>00</sup>**  
 Enhances the Beauty of Your New **VALUE**  
 Spa with a safe and energy efficient light.

**Foam** **\$100<sup>00</sup>**  
**VALUE**

- **Full Foam**  
For Maximum Energy Conservation

For Maximum  
Conservation

- **220 Volt Spa Equipment \$100<sup>00</sup> VALUE**  
Air Switches, 1HP 2-Speed  
Pump, Filter, Heater,  
Time Clock or Auto

**\$50<sup>00</sup> VALUE**

Air Switches,  
Pump, Filter, Heater,  
Time Clock or Auto

• **Chrome**  
**Accessories** \$50<sup>00</sup>  
Touch of Class VALUE  
Your New


by Bob  
Spa with Chlorine

- **Complete Chemical Kit**  
Start-Up Kit — **\$50<sup>00</sup>**  
A Complete  
Line of Chemicals  
Made Just for  
Your New Cal Spa. **VALUE**

At the corner of Vineyard & Pomona Fwy  
A short drive may save you over \$500



o. V...  
 ario, CA 91761  
**4) 947-7727**



- The World's Largest Spa Manufacturer—  
Selling Factory-Direct to the Public •
- Instant Financing Available •

**Happiness is  
a Warm Spa  
by . . .**

Cal Spas



# CLASSIFIED

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# INFORMATION

**FOR CLASSIFIED  
CALL**

**987-9200**

**2041 E. Fourth St., Ontario**

**OFFICE HOURS**

**Mon.-Fri. 8:00 AM - 5:00 PM**

**TELEPHONE SERVICE**

**Mon.-Fri. 8:00 AM - 7:00 PM**

**CLOSED SATURDAY & SUNDAY**

**CIRCULATION**

**Daily ... 43,000 Sunday ... 44,000**

## GENERAL INFORMATION

The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

## RATES

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

## ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

## ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 17¢ per line.

## PRIVATE PARTY RATES

3 LINES 4 DAYS	\$12.99
3 LINES 7 DAYS	\$18.36

## DEADLINES

### PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday: 4:45pm Friday for Sunday and Monday.

## CLASSIFIED DISPLAY

Monday	5:00 P.M. Thursday
Tuesday	3:00 P.M. Friday
Wednesday	5:00 P.M. Friday
Thursday	5:00 P.M. Monday
Friday	5:00 P.M. Tuesday
Saturday	12:00 P.M. Wednesday
Sunday	5:00 P.M. Wednesday

## CANCELLATIONS/CORRECTIONS

Same deadlines apply as above. Special sections or holiday editions subject to deadline change.

**BOX CHARGE** ..... \$5.00

For further details and specific rates please call the Classified Advertising Department at 987-9200.

# SERVICE DIRECTORY

**203**

**Alarms**

The Auto Accessory Installer  
Auto Sound & Vehicle Security  
Looking for quality? 988-0583

**261**

**Block Work**

T.J. Concrete. Driveway, sidewalk, patio, slab & blockwork. Free est. 987-7429  
Block walls, all types of brick work, concrete slabs. Reas. 988-8641, 988-8900, 988-3374/453

**309**

**Ceramic Tile**

Swimming pool, kitchen, bath, etc. Xint work. Steve. #24482 Free est. 986-9726  
Bathroom, kitchen & entry. Free est. Lic. contract. 986-8581, 986-8900, 988-3374/453

**373**

**Floor Refinishing and Covering**

Hardwood floors, sanding & refinishing, tile, repair. Call Fred. 987-3484  
Carpet, tile, lino, instl. Armstrong prod's, all colors free strong prod's. 987-1158 987-9297 est. call Tony 987-1158 987-9297

**403**

**Handyman**

A B HANDYMAN  
Plumbing, carpentry, Appt repair. 982-5337/986-9815  
WE DO EVERYTHING!  
Nobody charges less 986-2443, 988-3453, 988-3492

**427**

**Insulation and Weatherization**

H & L ENERGY SAVERS  
National award winner for excellence. Attic & wall insulation, weather stripping & caulking. 985-0733

**471**

**Painting**

HOUSE PAINTING  
Will challenge any estimate Reliable ..... 982-7400  
★ KCC ★

**513**

**Recycling**

D & M METALS  
We buy cars, cop- per, brass, batteries & other types of aluminum, gold, silver & hi-temp alloy metals. 986-1996 840 E. State St. Ont

**559**

**Sprinkler Service**

DURUSSEL SPRINKLERS  
Install, repair, automate. Fix any timer. Free est. 982-1604



205

Acoustic Ceilings

WILSONS ACOUSTIC

★ 627-9442 ★

★ OLSEN'S ★

Acoustical Ceilings

Wall Texture-Free Estimate

Member Better Bus. Bureau

St. Lic. 360955 & Ins.

714-982-6231

Advanced Acoustic

(714) 981-5223

Dirty Ceilings?

Acoustic/Wall texture.

No mess, satisfaction guar.

#397254/Ins. Free est. 985-5613.

209

Additions and Remodeling

FOLLMANN CONST. Additions, remodeling, kitchens, bthr.ms.

Free est. (220)691 985-1144

ROOM ADDITION, lowest prices in town. Family owned & oper. Guar. CSSC. 981-7798

KITCHEN & bath remodeling, rm additions, patios. Lic 476763 Mike: 714-823-9046

Kitchen & Bath Remodel: Commercial remodel-ceramic tile-room addit. (421)996 987-9811

Room additions, kit. & bath remodeling. Lic#266264 Free est. 983-6655/626-8246.

Upland Construction

Room additions, patios, cement work, remodeling. Free estimate. Lic. 389871. Ph. 982-8130.

211

Air Conditioning

AIR CONDITIONING SRVC

Reasonable rates, work guar

Call Jay: 949-1976

AIR CONDITIONING SERVICE & Installation. Reasonable rates. Call 984-6298

A/C SERVICE

7days/24hrs. (494)112

CRG Heat & Air Conditioning

7 days/wk, reasonable rates.

Call 980-2221

215

Alterations & Dressmaking

Alterations & Dressmaking

Specializing in wedding dresses.

Call Susan: 985-9566

217

Appliance Repair

★ Washer/Dryers ★

★ 12 Years Exp. ★

★ Refrigerators & Stoves ★

Reasonable. (949)987-0814

225

Asphalt

HOT ASPHALT: Driveway specialists & resிட/comm. Seal coating & repair. 591-8737, Bob.

232

Auto Repair

THE TUNE-UP PLACE

SMOG INSPECTIONS \$15

Tune-ups \$39-\$49

984-5610

NELSON AUTOMOTIVE

Complete auto repair-expert Corvette repair. 982-1767

WAYNE'S Automotive

Expert car & on-road repair. Free est. Compl repair srvc. 983-1522

253

Bathtub Remodel and Refinishing

PORCELAIN & FIBERGLASS

Resurfaces & refinishing.

Ask for Gordon: 988-5760

Tub/Shower/walls/panels, Marble/glass doors, 24 hrs. free est. (714) 627-3176 Dann

PORCELAIN & fiberglass tub resurfacing & repairs DONE RIGHT the first time! (lic 432952) 982-0725

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321

Cleaning and Janitorial

Bathroom, kitchen & entry.

Free est. Lic. contract.

945-5279 or 980-7023 aft 7pm

JACKMAN TILE. Shower pans, kitchens, floors. Free estimates. Call (714) 949-9655

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330

Furniture Cleaning

RESTORE New Life & Beauty to your furniture. Using dry foam cleaning. No water. No wax. No shine. You turn, we clean. Fresh, ready to use in hours. Soil Shield available. A-1 Vinyl Furn. & Cleaning 714-946-3977

331

Garage Doors

INSTALLATION made maintenance free. 621-9710

GARAGE DOOR repair or replacement. Springs, hardware, cables. We call. 980-7062

333

Doors

DOORS + FRAMES + LOCKS

Repaired or replaced. Call THE DOOR DOCTOR 949-8122 (818)914-4567. (LA95)

334

Door Installation

CARPENTER

SINCE 1969

981-7096

335

Drafting

Decorate Your Home

Vertical blinds, blind, custom drapes free est. (818) 810-0612

Custom draperies/27 yrs. exp. Also onpt. (949)976-1105 (IXOYE)

Save up to 75% Deal workroom & fabric store direct. Full line of drapery, curtains, valances, 9th. Suite A, Upland. 982-0562

339

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349

Education and Tutoring

WANT TO LEARN TO SING?

Learn the method the stars! For more info call 987-8421

353

Electrical

TOTAL Electrical Affordable

Ceiling Fans, Lighting, Rewire, New services, Meter Relocate (457171) 986-3857

52" Ceiling Fan

5 blades/brand new w/light installed for \$79.95 985-6726

APPLIED ELECTRIC

State lic. 303907 Res/comm. Basket Boom Ser. 945-2609

LTC ELECTRICIAN...indus't, comm'l, resid'l. Free ests. Low prices. (4509183) 944-8678.

361

Fencing

REDWOOD, CEDAR & CHAIN LINK, & GATES.

Lic #340050 391-4931

Fencing: wood, chain link. Quality work, reasonable rates. Call Rich: 989-7525

367

Financing

Turned down for Credit?

We Can Help! Financial Mgmt Systems 947-0421, 947-1941

...Lawn & Garden Equipment for beautiful outdoor surroundings

...Homes of the finest distinction

...Automobiles of every description

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...Lawn & Garden Equipment for beautiful outdoor surroundings

...Homes of the finest distinction

...Automobiles of every description

435

Landscaping

DLM

Complete landscape, replanting, installation & repairs. 596-4115

All Cities Landscape Maint. Co. Complete landscaping, sprinklers-sod-seed. All work guar. We do it all for less! 983-0417

MOE & SON Gardening & Landscaping Maint. Co. 12yrs. exp. Clean-up. Sprink. sod, seed, landscape design, drainage. Set. & lowest prices guar. Free est. 986-0616.

SCOTS HYDROSEEDING

2700 sq/ft for \$1. 371-4122

Lawns & slopes. Ont. 371-4122

PERTUSATI LANDSCAPE

Maintenance & installation. Commercial/res. (416) 440-1144

Sure. Financing avail. 986-6414

The bitterness of poor quality remains long after the sweetest of success.

SHAMROCK LANDSCAPE (lic 496213) 983-1299

RANCHO LANDSCAPE SERV.

Main. Spring. Design. instl. Quality serv 986-0900

ENGLISH GARDENS

Quality serv 986-0900

M & M Landscape Maint Co. You Name It We'll Do It! 986-6010 or 820-3473

Pine Landscape/Garden Lawn Main. Sprinkler instl/repair. Sod/Reseeding. 986-9958

movat. Free est. 946-958

443

Lawn Service

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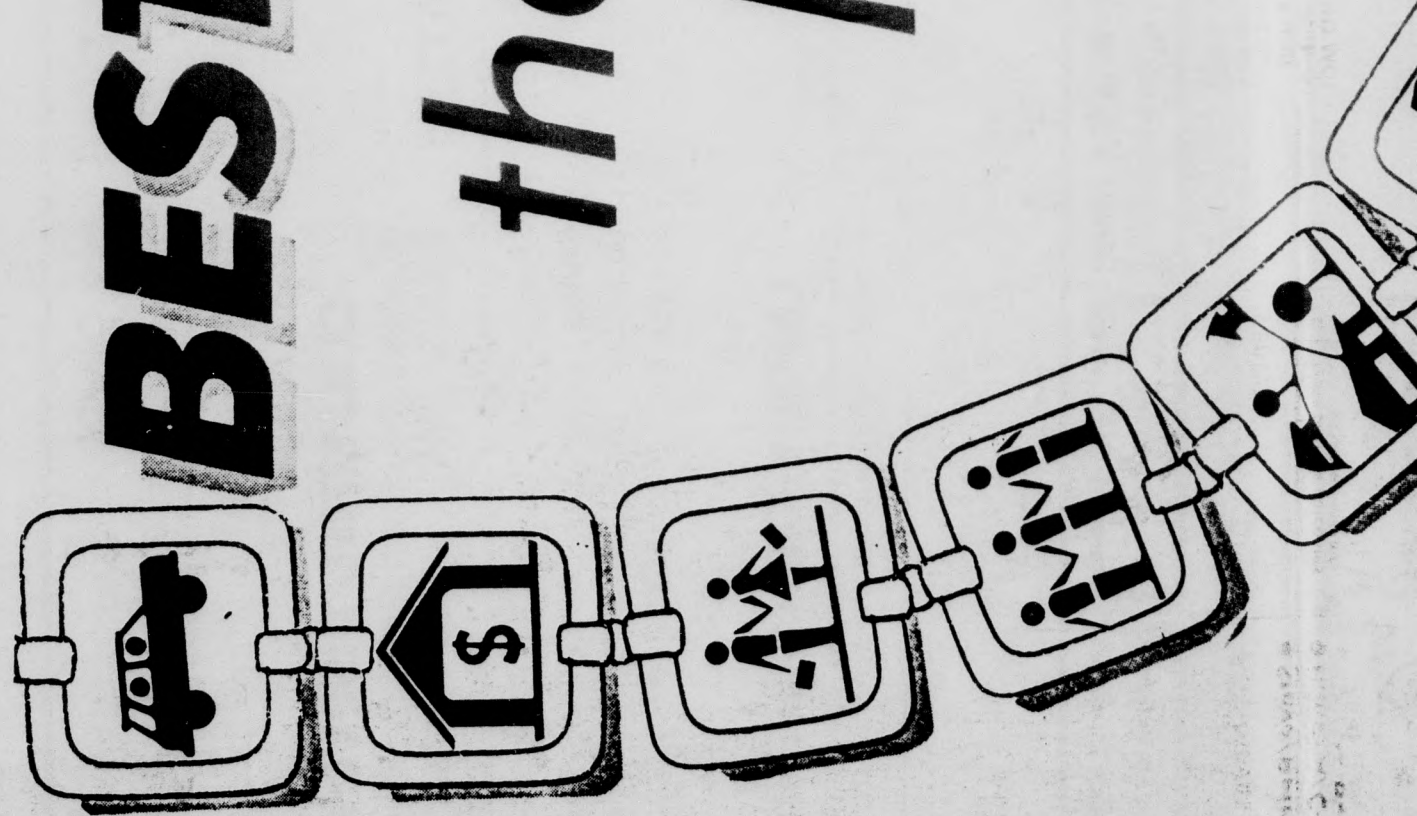
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# the Valley

# has to

# offer!!



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SCREEN Printer Exp only! Cucamonga Classic Designs. 9213 Archibald Cucamonga.

### 5 Legal Services

• STOP CREDITORS  
• Stop Foreclosure • Divorce  
• Evictions • Sat OK 596-4424

### 7 Lost

**FREE LOST ADS**  
As a public service, The Daily Report will help you locate a lost article or pet by publishing your lost ad for 3 lines, 3 days FREE of charge.

**FOUND-Red male Dobie, 19th & Carn, Alta Loma** Call 381-3185  
**LOST 7-1 Male cat, Grey long hair, Vic. 23rd St. & San Antonio.** Call 985-7443.  
**REWARD Schnauzer male, red collar. Friendly. Kids pet. Inside, vic Baseline/Archibald, Vic. Heritage Park. 944-9779.**  
**Brown cass case w/many cass inside, vic Baseline/Archibald, REWARD.....714-980-4337**  
**DALMATIAN & Hungarian hunting dog (pups) REWARD! Call 985-9718 or 985-2051**  
**SABLE/wh. m. sheltie found in Hacienda Heights, taken to Ont. Pl. call collect 818-336-4695**  
**SAMOEYED WHITE FEMALE REWARD \$300. Vic. near Ont. H.S. 983-4447.**  
**Lost male pig light tan/w. blk face. M. J. J. Buckthornen Alta Loma Call 987-0698**

**REWARD! Male blk/wh Dalmatian, approx. 1 year old, male dog, 'Tebeo', lost around Centrail & Foothill or 13th and Vincent. 982-2728**  
**Fam 8yrs. Sheltie/Terrier mix, long hair, red/blnd/whl, vic Helms/Foothill 980-3370**  
**\$100 REWARD-Lost blk/wh male shih-tzu. Lost at Southridge Village. Call 823-3799.**

### 9 Found

**FREE FOUNDADS**  
If you find an article of value, The Daily Report will help locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, we also suggest you phone the Upland Animal Shelter, 982-3844 or the San Bernardino Animal Shelter at 887-8055

**SMALL female blk dog wht on chin, maybe pregnant or had pups, nr 16th/Carnelian 980-4444**  
**English Springer Spaniel-blk/white male, 4-6 mo. Vic. Benito/Monte Vista, Mtr. 987-0060**  
**Sm brwn dog, pl collie + 7, vic Encanto Parkway in Duarte, 818-303-4052 or 818-302-8651**  
**FOUND-Schnauzer, Vic. Hillside, Buckthorn, Alta Loma. Identify Call 987-6733**  
**En tem brn dog blk stripes, Vic/W Arrow Hwy/Upland Vistas Now a/Upland Animal Shelter. Found Male english Spring Spaniel. Call 982-4394.**  
**Found bag w/clothes Vic/Vine/G. Fr. 7, contains toy and misc Call 391-2203**  
**Found female cat long hair dk brn with it specks Vic/Mtn/16th is pregnant Call 985-7855**

### 11 Business Personals

**MOON ACCUPRESSURE GRAND OPENING-HUMAN TUNE-UP**  
9554 FOOTHILL BLVD  
RANCHO CUCAMONGA  
Btwn Archibald & Helman  
In The Wendy's Center  
OPEN 10 TO 10 PM DAILY  
CLOSED SUNDAY 987-8370

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**MADONNA CONCERT-Tickets plus roundtrip limo service/Call Keith 947-5773**  
Do Jehovah's Witnesses know the whole truth about their own organization? 24hr recorded message: 983-4841  
**PALM & Psychic reader help & advice concerning love, marriage, business, divorce. Open daily 10a-8p. 714-599-9067**  
**Ladies in Orient seek corres w/ single gentlemen Box 5248 5th A, Calgary AB Canada T2H1X6**  
**SINGLE? BORED? LONELY? Meet Someone Special**  
Ladies! mo. free-limited time. Write PMC Dept DRP PO Box 1224, Colton Ca 92324  
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New message daily. 988-5333.

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Consider career training in these exciting areas:  
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• Dental Assistant  
• Optometric Assistant  
(Eye Doctor's Assistant)  
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Sharp shop! Steady clientele. Great potential.  
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For GM, Toyota & Nissan.  
**VIDEO STORE**  
With 2,100 tapes & 3,100 members. Nets \$2,500/mo. + Don't miss it!  
**RESTAURANT**  
With cocktails. Doing \$60K/mo. Xint loc.  
**FAST FOOD**  
Sandwiches, hamburgers, ice cream. Lg. shop/g. ctr. Upl.  
**FAST FOOD**  
Hamburgers, sandwiches, deli, beer & wine. R.C. Gold mine for owner/operator.  
**And Many More!**

**SPA'S! SPA'S**  
Distributors with exclusive territory. Doing one million dollars per yr. Estab. 11 years. Xint cash flow.  
**HALLMARK**  
Cards, gifts & post office. Doing over \$300K yr.  
**HYDRAULICS**  
Sales, service repairs, doing approx. \$400K yr. & growing.  
**SEWING MACHINES**  
Famous Singer Franchise for household & indust. use. Great potential, inland Empire.  
**AUTO PARTS**  
With machine shop & repairs. Servicing VW shop & foreign cars. Carrying only fast moving parts. Good cash flow.

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Elem. School level, a sign. Cert. Teacher Susan. 987-7146  
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Call for info. Bob. 981-0900

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"LET'S GET TOGETHER"  
SINGLES OVER 35 YEARS  
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BE SELF-EMPLOYED  
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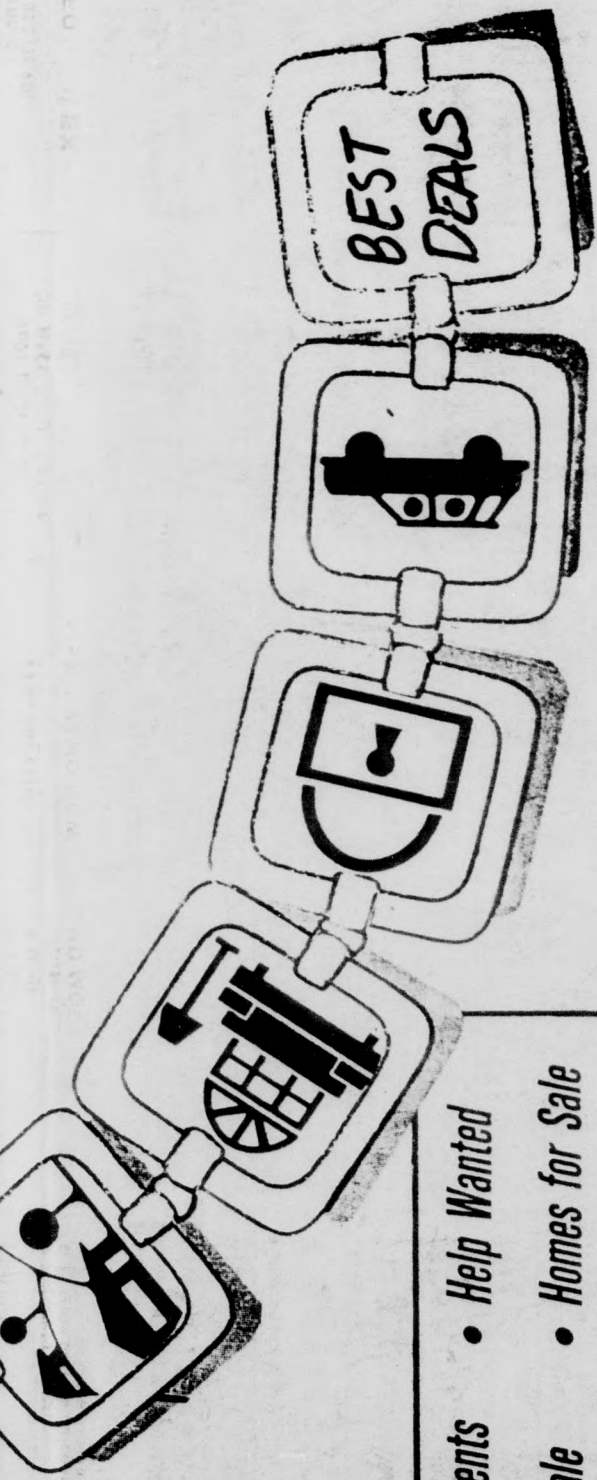
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Partner or Investor for 3 pilot Auto Detail Shops for Franchise Operation. We use our own products.

**UNITED BUSINESS BROKERS**  
983-2529  
Ontario  
Serving You for over 20 Yrs.  
Partner or Investor for 3 pilot Auto Detail Shops for Franchise Operation. We use our own products.





- Announcements • Help Wanted
- Cars For Sale • Homes for Sale
- Garage Sales • Household Goods
- Employment • Personals

# YOU NAME IT...

*classified has it!*

## CALL 987-9200

classified advertising  
will always be the  
best way to tell others  
what you have!

And it doesn't cost a lot  
of money. You can place a  
classified ad for as little as \$12.99  
a week!

FOUND: Male, English Spring  
Spaniel. Call 982-4394.  
Found bag w/ clothes Vic/Vine/  
G Fri 7-10 contains toy and  
misc Call 391-2203  
Found female cat long hair dk  
brn with 11 specks Vic/Mtn/16th  
is pregnant Call 985-7855  
FOUND: Young wh. male poo-  
die, no collar. Vic. Alta Loma,  
Amethyst/Lemon. 945-5989.  
DOG-San Dimas. Lg. long hair  
male. Blk/tan, 11hr collar 818-  
333-1417 day.  
SPRINGER SPANIEL: Male,  
Vic. Lemon & Archibald. 987-  
6839.

### 11 Business Personals

MASSAGE \* MASSAGE  
American ladies, friendly,  
clean atmosphere. 982-5005

\* Massage \$20/2hr \*  
629-3795 9am-10pm 7 days

### BANKRUPTCY

Stop Creditors Now

\* NEW LAWS \*  
Avoid Bankruptcy  
Consolidate Debts

\* CHAPTER 13  
Lower All Payments

GET THE FACTS

\* 987-4925 \*

\* 24 HOUR TAPE \*

\* KEEP PROPERTY \*

Stop: Foreclosure,  
Garnishments, Repo's  
Harassment, all creditor actions

LAW FIRM.:  
ATTY has 15 yrs. exp  
Free Consultation  
\*\* 987-3272 \*\*

PSYCHIC from ENGLAND  
Mr. Vincent, Munden, Private  
Reading, Tarot, Astrology,  
(Groups by arrangement.)  
981-9130

MASSAGE  
Clubhouse Super Spa. A very  
nice place to relax. Open 7  
days a week. 10am-10pm 357 N.  
Central Ave., Upland 946-4748  
Bring in ad \$5.00 off.

MARRY NOW BY MINISTER  
No Blood Test 865-0465  
License avail.

FREE CONSULTATION  
Bankruptcy \$150  
STOP FORECLOSURE  
STOP GARNISHMENT  
STOP HARASSING CALLS  
\* OR \*

Avoid Bankruptcy  
REORGANIZE YOUR DEBTS  
SAVE YOUR HOME  
CHAPTER 13  
LAW OFFICE  
986-2263

ORIENTAL ACCUPRESSURE  
1044 1/2 East Fourth St.  
Ontario. 391-4202

OVERWEIGHT?  
Wanted 100 overweight people  
to try new herb product &  
share in company benefits.  
100% guaranteed. Call 350-4770

\$20 1 1/2 hr Massage  
714-622-7445 622-2806

Divorce \$30  
Bankruptcy \$75  
Drunk Driving \$250  
Evictions \$75  
Chap 7 & 13, Custody, Civil  
Criminal & Other Services  
Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services  
@ Clinic Prices

ORIENTAL ACCUPRESSURE  
Save \$5 with this ad! 1044 1/2 E.  
Fourth St., Ontario, 391-4202.

LAW OFFICE  
Divorce  
\$28 - \$380  
SUPPORT  
CUSTODY  
RESTRAINING ORDERS  
\* FREE CONSULTATION \*

986-2263

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986-2263

763-2327  
427 N. Euclid  
Ontario  
Serving You for over 20 Yrs.  
Partner or investor for 3 pilot  
Auto Detail Shops for Fran-  
chise Operation. We use our  
own equipment.  
ULTRA SHIELD PRODUCTS  
(714) 980-7973

### HAIR & NAIL SALON

Beautiful redecorated salon,  
fully equipped with 6 wood  
cabinet wet stations & 5 mani-  
cure stations. Established turn-  
key business. Call 985-9824:  
THE UPLAND COMPANY  
For sale. New Gift Shop-Upland  
f/stocked Open and operating  
Call 981-5207

ESTABLISHED fabric-craft  
store for sale. Loc. in busy Alta  
Loma shop ctr. No Brkrst! 989-  
4577

\$58,000 per yr. scheduled in-  
come, industrial property &  
busy truck scales. \$450,000.  
Broker, 714-981-5616

Buying or Selling a Business?  
First call 983-2529

United Business Brokers

35  
Money to Loan

HOME  
EQUITY  
LOANS

FAST CASH

Immediate funding, cash to  
you, now. Bad credit or no  
credit, O.K. No advance fee.  
Low interest rate.

The Real Estate  
Money Exchange  
(714) 946-6563

AMERICAN  
LOANS

PURCHASES  
& REFINANCES

7 1/4% 1st T.D.'s, no neg.  
BI-weekly mortgages.  
80% 2nd T.D.'s  
FHA and VA Loan  
714-986-1102

REAL ESTATE LOANS  
Low Rates  
Call, WE'LL HELP 986-2485



## Drop in.

All kinds of interesting  
things are advertised in  
classified every day. Drop  
in and browse a bit in  
classified—just for fun.

CALL  
987-9200

Men & Women

STUCK IN A

DEAD-END JOB?

TRAIN FOR A NEW CAREER

AS A

TRACTOR

TRAILER

DRIVER

HEAVY

EQUIPMENT

OPERATOR

CORRESPONDENCE/RESIDENT TRAINING

LOCAL & NATIONAL JOB PLACEMENT ASSISTANCE

FINANCIAL AID AVAILABLE

ACCREDITED MEMBER N.H.S.C.

CALL  
NOW!

SUPERIOR  
TRAINING SERVICES

9581 Business Ctr. Dr.  
Rancho Cucamonga  
Resident/Training Ratio

Headquarters: Phoenix, AZ











**76**  
Apts., Unfurn.

**ONTARIO**  
**BRAND NEW**  
2 bdrm, 1 bath, houses, 2-car  
encl. garage w/over. Beauti-  
fully landscaped, patio, fenced.  
\$575/mo. + \$300 dep. OPEN  
HOUSE SUNDAY 11AM-4PM,  
305 E. BELMONT, ONTARIO.  
628-9553 or 988-7504

**2 Weeks Free**  
Lg single \$350  
\$530 Moves in

Pool, carports, a/c, ldr, close  
to Ontario shopping plaza. 1130  
W. Fourth St. 714-988-5348

**NO SEC DEPOSIT**  
w/good credit we will bond  
you. Lg 2bdrm townhouses  
w/yard. 984-0521 or Call  
collect 213-599-6641

**PRICED RIGHT**  
Lg 2 bdr, redecor, stove, a/c,  
fridge, carport, 984-0521 or  
986-7204 or 626-2065

1 bdr, in tri-plex, new  
carpet, a/c, 984-0521 or  
986-7204 or 626-2065

3 studio apt, 915/mo, close  
to shopping, 984-0521 or  
986-7204 or 626-2065

Ontario, 2 bdr, kids ok, \$470/mo,  
a/c, D/W, quiet, 984-0521 or  
986-7204 or 626-2065

**LARGE 2 bdr, 3 ba, townhouse,**  
A/C, dishwasher, tropical  
landscaping, 984-0521 or  
986-7204 or 626-2065

2 & 3 Br's. Children welcome;  
carports, a/c, A/C 900 sq/ft.  
for info: 986-5905

**Ready to move right in!**  
1 & 2 bdr apt, a/c, w/w carpet,  
drapes, d/w, lovely view, stor-  
age, laundry, N. Ont. \$420 &  
\$525/mo. 984-1813 or 544-5416

**SHARP 2 BDRM CONDO.**  
CENT. AIR, BALCONY, HOOD,  
P.O.R., LAUNDRY, DISHWASHER,  
MO. (POOL, GYM, TENNIS)  
CALL PROFESSIONAL  
PROPERTY MGMT. 946-6701.

Lovely 2 BR, quiet, clean bldg.  
AC, cross from school & shopping.  
AC, carports, drps, carports, laun-  
dry, bit-in. range. No dep. (E.  
4th St.) 1716 E. 4th St. 983-9680

**LOVE  
AT  
FIRST  
SITE!**  
Phase 1 of  
Park Centre  
Is open!

We're ready, willing & able, to  
help you select a brand new  
junior, one or two bedroom  
apartment with (among other  
lovely things):

- Microwave & Dishwasher
- Mirrored wardrobes
- Central air
- Fitness center
- Delightful pool area
- Garages

Call for move in specials or  
better yet come in for a pre-  
view. But hurry, we're moving  
quickly!

**850 N. Center Ave**  
(Off Haven)  
**989-0791**  
TRIPLEX! 2 Bdrm, a/c, cpts,  
drps, bit-ins, w/dry hups,  
closed gar, fncd yard. Avail 7-  
15. \$495/mo. 981-1593 or 985-2604  
SPARKLING CLEAN! 2br, 1ba,

**76**  
Apts., Unfurn.

**POMONA**  
2 story, 2 bdrm., laundry facili-  
ties, ready by July 2nd. 2nd. St.  
Drive by: 3017 N. Garey Ave.,  
Apt 7, then call Ed. 981-4466  
MGR SERVICES. 981-4466

**1 BDRM  
GIVEAWAY!**

**MOVES YOU IN!**  
\$545  
Enjoy luxury living with:

- Heated Pool
- Jacuzzi-Sauna
- Co-ed Fitness Center
- Rec cntr-billiards
- Lighted tennis ct
- Lighted volleyball ct
- Covered Parking
- Gated Community
- Close to Cal Poly
- Close to Gen Dynics

**Call now!**  
Sunrise Country Club  
Apts  
**714-623-0773**  
Spacious 2 bdrms, \$445/mo  
AC, pool, carport. Must see to  
appreciate. 622-5454

**RANCHO  
CUCAMONGA**  
Spacious 2 bdrms, \$445/mo  
AC, pool, carport. Must see to  
appreciate. 622-5454

**TWO MONTHS  
FREE RENT!**  
Month-to-month or 6 and 12  
month leases  
• 2 bdrms, 2 1/2  
baths, a/c, TV theatre  
• FREE fitness center  
• Night-lighted tennis crts and  
FREE clinic  
• Linens, housewares, TVs,  
maid service available

**Pepperwood Apts**  
9055 Foothill Blvd  
(East of Vineyard -  
across from Gemco)  
**980-2447**  
Models open daily 9-6  
Sorry, no pets  
Equal Opportunity Housing  
\* on selected units

**\$SAVE\$  
All 4-Plex**  
Within An  
Attractive  
Park-like  
Setting

Spacious 2 & 3 Bdrm Units  
With Many Features  
• Private Patio/Balcony  
• Wood Burning Fireplace  
• Children's Play Area  
• Laundry Facilities For Each  
4-Plex  
• Sparkling Pool  
• Close to Schools/Walk to  
Shopping  
Open Daily 9am-6pm  
Open Sunday 11am-5pm  
For Rental Information  
See Dennis or Maria at:

**CREEKSIDE  
APARTMENTS**  
8641 Calle Del Prado  
(N. of Foothill Blvd.)  
**714-987-5776**

**Home at Last!**  
Spacious 2 bdrms,  
2 bath from \$595,  
frige, 178 N. 12th Ave, #B.

**ROCK**

**76**  
Apts., Unfurn.

**RANCHO  
CUCAMONGA**  
With 12 Mo. Lease  
1st & Last Mo. Free  
(LIMITED OFFER)  
Offer ends July 20, 87  
Spacious 2 & 3 Bdrms  
• Built-in Appliances  
• Central air & heat  
• Double Garage With Electric  
• Pool & Spa  
9-5 Mon-Fri, 11-4 Sat.  
**980-4606**  
Hellman & Baseline

**2 MO'S  
FREE**

Best Value  
In Upland  
With lifestyle plus

Free Rent\*  
Low move-in cost.  
New luxury apt.  
Swimming pool  
Spa/Gym  
Dbl. master suites  
Free Cable

**UPLAND  
Village Green**  
1420 Chaffee  
\*Call for details  
**714-946-4955**

**\$200 off 1st Mo. Rent**  
2 Bdrm, Pool, AC, prime area.  
\$495/mo + up. 982-0636

**GOOD UPLAND LOCATION!**  
No pets.  
5% discount to Seniors.  
LARGE 1 bdr, \$425/mo newly  
decorated, clean, quiet com-  
plex. Close to shops 946-2496

**PARADISE**  
1 & 2 bdrms apartments with  
microwaves, washer-dryer  
hookups, dishwasher, 2 pools/  
jacuzzi, sauna, tennis courts.  
\$250 OFF MOVE-IN COST.  
Call for details!

**MONTEREY  
VILLAGE**  
980-7235  
10244 Arrow Route  
Rancho Cucamonga  
SYCAMORE SPRINGS  
YOU DESERVE  
Enjoy quiet apt living at its  
finest in a relaxing water-  
scaped, wooded environment.

• 1 & 2 Bedrooms  
• Pool and Spa  
• FREE BASIC CABLE  
• Washer/Dryer Hookups  
• ENCLOSED GARAGES  
• Xlnt Freeway access

OPEN DAILY: 9am-6pm  
And Sunday: 10am-5pm  
7127 Archibald, R/Cucamonga  
(4 miles north of Hwy 10, 1/2  
block north of Baseline)  
**989-7866**  
- No Pets -

**MISSION VILLAGE APTS:** Stu-  
dio, 1 bdr, 1 bdr, + lofi,  
stove, refig, sparkling pool/  
apple parking. 7781 Archibald  
Ave. 987-7335.

**UPLAND**  
\$395 Moves You In! \*  
incl. Furn. AC, Cable avail.  
2 bdrms... Furn. apts also avail.  
\*Call for details 981-9416

1, 2, & 3 bdrms. Large Family  
complex. Some all utilities  
paid. Pool, good location.  
\$250 Rebate 1st month. \$25 to  
\$715/mo. Days 946-0846, eves/  
wknds. 946-9123

2 & 3 bdrms. apts from \$615/  
month. Dbl. car garages, W/D  
hook-ups, central air, 10' x 12'  
sec. depts. Call 981-9416, off  
Mountain/9th. 981-4617

**\$300 Deposit + rent**  
Moves you in 2bd, 1ba, \$510/  
mo. 2bd, 1ba, \$565/mo all utls/  
incl. 981-9714  
2br, 1 1/2 ba, clean gd loc a/c  
drapes stove patio, no pets!  
\$495/mo + \$350 sec. 981-5224

**PEBBLE GROVE  
APTS**  
982-7979  
Home at Last!  
Spacious 2 bdrms,  
2 Bath from \$595,  
frige, 178 N. 12th Ave, #B.

**76**  
Apts., Unfurn.

**UPLAND**  
**\$350**  
Moves  
You In

Best Value  
In Upland  
With lifestyle plus

Free Rent\*  
Low move-in cost.  
New luxury apt.  
Swimming pool  
Spa/Gym  
Dbl. master suites  
Free Cable

**UPLAND  
Village Green**  
1420 Chaffee  
\*Call for details  
**714-946-4955**

**\$200 off 1st Mo. Rent**  
2 Bdrm, Pool, AC, prime area.  
\$495/mo + up. 982-0636

**GOOD UPLAND LOCATION!**  
No pets.  
5% discount to Seniors.  
LARGE 1 bdr, \$425/mo newly  
decorated, clean, quiet com-  
plex. Close to shops 946-2496

**PARADISE**  
1 & 2 bdrms apartments with  
microwaves, washer-dryer  
hookups, dishwasher, 2 pools/  
jacuzzi, sauna, tennis courts.  
\$250 OFF MOVE-IN COST.  
Call for details!

**MONTEREY  
VILLAGE**  
980-7235  
10244 Arrow Route  
Rancho Cucamonga  
SYCAMORE SPRINGS  
YOU DESERVE  
Enjoy quiet apt living at its  
finest in a relaxing water-  
scaped, wooded environment.

• 1 & 2 Bedrooms  
• Pool and Spa  
• FREE BASIC CABLE  
• Washer/Dryer Hookups  
• ENCLOSED GARAGES  
• Xlnt Freeway access

OPEN DAILY: 9am-6pm  
And Sunday: 10am-5pm  
7127 Archibald, R/Cucamonga  
(4 miles north of Hwy 10, 1/2  
block north of Baseline)  
**989-7866**  
- No Pets -

**MISSION VILLAGE APTS:** Stu-  
dio, 1 bdr, 1 bdr, + lofi,  
stove, refig, sparkling pool/  
apple parking. 7781 Archibald  
Ave. 987-7335.

**UPLAND**  
\$395 Moves You In! \*  
incl. Furn. AC, Cable avail.  
2 bdrms... Furn. apts also avail.  
\*Call for details 981-9416

1, 2, & 3 bdrms. Large Family  
complex. Some all utilities  
paid. Pool, good location.  
\$250 Rebate 1st month. \$25 to  
\$715/mo. Days 946-0846, eves/  
wknds. 946-9123

2 & 3 bdrms. apts from \$615/  
month. Dbl. car garages, W/D  
hook-ups, central air, 10' x 12'  
sec. depts. Call 981-9416, off  
Mountain/9th. 981-4617

**\$300 Deposit + rent**  
Moves you in 2bd, 1ba, \$510/  
mo. 2bd, 1ba, \$565/mo all utls/  
incl. 981-9714  
2br, 1 1/2 ba, clean gd loc a/c  
drapes stove patio, no pets!  
\$495/mo + \$350 sec. 981-5224

**PEBBLE GROVE  
APTS**  
982-7979  
Home at Last!  
Spacious 2 bdrms,  
2 Bath from \$595,  
frige, 178 N. 12th Ave, #B.

**76**  
Apts., Unfurn.

**UPLAND**  
**\$350**  
Moves  
You In

Best Value  
In Upland  
With lifestyle plus

Free Rent\*  
Low move-in cost.  
New luxury apt.  
Swimming pool  
Spa/Gym  
Dbl. master suites  
Free Cable

**UPLAND  
Village Green**  
1420 Chaffee  
\*Call for details  
**714-946-4955**

**\$200 off 1st Mo. Rent**  
2 Bdrm, Pool, AC, prime area.  
\$495/mo + up. 982-0636

**GOOD UPLAND LOCATION!**  
No pets.  
5% discount to Seniors.  
LARGE 1 bdr, \$425/mo newly  
decorated, clean, quiet com-  
plex. Close to shops 946-2496

**PARADISE**  
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microwaves, washer-dryer  
hookups, dishwasher, 2 pools/  
jacuzzi, sauna, tennis courts.  
\$250 OFF MOVE-IN COST.  
Call for details!

**MONTEREY  
VILLAGE**  
980-7235  
10244 Arrow Route  
Rancho Cucamonga  
SYCAMORE SPRINGS  
YOU DESERVE  
Enjoy quiet apt living at its  
finest in a relaxing water-  
scaped, wooded environment.

• 1 & 2 Bedrooms  
• Pool and Spa  
• FREE BASIC CABLE  
• Washer/Dryer Hookups  
• ENCLOSED GARAGES  
• Xlnt Freeway access

OPEN DAILY: 9am-6pm  
And Sunday: 10am-5pm  
7127 Archibald, R/Cucamonga  
(4 miles north of Hwy 10, 1/2  
block north of Baseline)  
**989-7866**  
- No Pets -

**MISSION VILLAGE APTS:** Stu-  
dio, 1 bdr, 1 bdr, + lofi,  
stove, refig, sparkling pool/  
apple parking. 7781 Archibald  
Ave. 987-7335.

**UPLAND**  
\$395 Moves You In! \*  
incl. Furn. AC, Cable avail.  
2 bdrms... Furn. apts also avail.  
\*Call for details 981-9416

1, 2, & 3 bdrms. Large Family  
complex. Some all utilities  
paid. Pool, good location.  
\$250 Rebate 1st month. \$25 to  
\$715/mo. Days 946-0846, eves/  
wknds. 946-9123

2 & 3 bdrms. apts from \$615/  
month. Dbl. car garages, W/D  
hook-ups, central air, 10' x 12'  
sec. depts. Call 981-9416, off  
Mountain/9th. 981-4617

**\$300 Deposit + rent**  
Moves you in 2bd, 1ba, \$510/  
mo. 2bd, 1ba, \$565/mo all utls/  
incl. 981-9714  
2br, 1 1/2 ba, clean gd loc a/c  
drapes stove patio, no pets!  
\$495/mo + \$350 sec. 981-5224

**PEBBLE GROVE  
APTS**  
982-7979  
Home at Last!  
Spacious 2 bdrms,  
2 Bath from \$595,  
frige, 178 N. 12th Ave, #B.

**77**  
Commercial  
Property

New Upland Retail Center  
1000-5100 s.f., 195 parking  
spaces. Central & Foothill.  
\$2,615 cars per day drive by..  
Bristol. Call 981-1857 for apt to  
see. \$900/mo. Avail July 23  
+ sec. Call 980-6678

**CHINO**  
Large 4bdrm, 2ba, xtra clean.  
Near Minimo, 984-0521 or  
986-7204 or 626-2065

**CHINO**  
Large 4bdrm, 2ba, xtra clean.  
Near Minimo, 984-0521 or  
986-7204 or 626-2065

**CUCAMONGA**  
LARGE 3 BDRM, COMMUNI-  
TY POOL & PARK. PETS OK.  
\$750/MO. 10053 SALINA, CALL  
PROFESSIONAL PROPERTY  
MANAGEMENT 946-6701.

4br, 2ba, fam rm, a/c, Nice  
house and area. \$765/mo +  
sec. Avail now 7415 Center Av  
970-6755 or 996-2344

3bdrm, 1 1/2ba, c/c, fncd yd,  
N Foothill freshly painted.  
\$800/mo. 984-0521 or  
986-7204 or 626-2065

3bdrm, 1ba, fncd patio, more.  
\$475/mo. \$750dep. Drive by  
9804 Foothill, Call 916-756-0875

**NEW Home Great family loca-  
tion!** 3 bdr, 2 ba, 2 car garage!  
nice back yard no pets please!  
\$875/mo. 945-3199

**OPEN HOUSE, hse for rent SA**  
July 18, 1-4:30p.m., 4bdrm,  
2ba, fncd yd. \$800/mo. 859  
Calaveras.....986-9466

8367 Diamond Place, 3 bdrms, 2  
baths, 2-story, \$825/mo. N.  
Realty World Morse & Co. 946-  
3895

**Fontana**  
2 bdr house for rent. Available  
August 1st. \$550/mo. 818-339-  
8007

4452 Tokay, 3 bdrms, CAC/heat,  
insulated, new 2 car gar., lg.  
fncd. yd. Section 8 ok. \$550/mo.  
Dep/Sec. Call 989-8345

**GENERAL**  
SWEET & CHARMING 4bdrm,  
2ba, garage, built-ins, must  
see. \$625/mo. 594-4226

**DONT MISS THIS LOVELY 2br,**  
pool home, 984-0521 or  
986-7204 or 626-2065

**MOVING? 2 college grads will**  
move you fast! Insured.  
(142021)

**MONTCLAIR**  
3 br, 1 1/2 ba, fncd yd, new paint  
& crpt, \$790/mo + \$800 sec.  
Ref. req. 841-8313.

**ONTARIO**  
3br, 2ba, pool, So Ontario loca-  
tion, good area. Call 627-0025  
even or 629-0331 days

**81**  
Houses, Unfurn.

**ALTA LOMA**  
FOR LEASE 4br, 1 1/2 ba, prime  
location. Drive by only 10027  
Bristol. Call 981-1857 for apt to  
see. \$900/mo. Avail July 23  
+ sec. Call 980-6678

4br, 2 ba, Near school, Rancho  
Cucamonga, Avail. after Aug.  
1st. \$950/mo. 213-541-1651.

3br, 2 ba, Ontario Home, Frpl,  
lg, 1 1/2 bath, 984-0521 or  
986-7204 or 626-2065

**CHINO**  
Large 4bdrm, 2ba, xtra clean.  
Near Minimo, 984-0521 or  
986-7204 or 626-2065

**CUCAMONGA**  
LARGE 3 BDRM, COMMUNI-  
TY POOL & PARK. PETS OK.  
\$750/MO. 10053 SALINA, CALL  
PROFESSIONAL PROPERTY  
MANAGEMENT 946-6701.

4br, 2ba, fam rm, a/c, Nice  
house and area. \$765/mo +  
sec. Avail now 7415 Center Av  
970-6755 or 996-2344

3bdrm, 1 1/2ba, c/c, fncd yd,  
N Foothill freshly painted.  
\$800/mo. 984-0521 or  
986-7204 or 626-2065

3bdrm, 1ba, fncd patio, more.  
\$475/mo. \$750dep. Drive by  
9804 Foothill, Call 916-756-0875

**NEW Home Great family loca-  
tion!** 3 bdr, 2 ba, 2 car garage!  
nice back yard no pets please!  
\$875/mo. 945-3199

**OPEN HOUSE, hse for rent SA**  
July 18, 1-4:30p.m., 4bdrm,  
2ba, fncd yd. \$800/mo. 859  
Calaveras.....986-9466

8367 Diamond Place, 3 bdrms, 2  
baths, 2-story, \$825/mo. N.  
Realty World Morse & Co. 946-  
3895

**Fontana**  
2 bdr house for rent. Available  
August 1st. \$550/mo. 818-339-  
8007

4452 Tokay, 3 bdrms, CAC/heat,  
insulated, new 2 car gar., lg.  
fncd. yd. Section 8 ok. \$550/mo.  
Dep/Sec. Call 989-8345

**GENERAL**  
SWEET & CHARMING 4bdrm,  
2ba, garage, built-ins, must  
see. \$625/mo. 594-4226

**DONT MISS THIS LOVELY 2br,**  
pool home, 984-0521 or  
986-7204 or 626-2065

**MOVING? 2 college grads will**  
move you fast! Insured.  
(142021)

**MONTCLAIR**  
3 br, 1 1/2 ba, fncd yd, new paint  
& crpt, \$790/mo + \$800 sec.  
Ref. req. 841-8313.

**81**  
Houses, Unfurn.

**ALTA LOMA**  
FOR LEASE 4br, 1 1/2 ba, prime  
location. Drive by only 10027  
Bristol. Call 981-1857 for apt to  
see. \$900/mo. Avail July 23  
+ sec. Call 980-6678

4br, 2 ba, Near school, Rancho  
Cucamonga, Avail. after Aug.  
1st. \$950/mo. 213-541-1651.

3br, 2 ba, Ontario Home, Frpl,  
lg, 1 1/2 bath, 984-0521 or  
986-7204 or 626-2065

**CHINO**  
Large 4bdrm, 2ba, xtra clean.  
Near Minimo, 984-0521 or  
986-7204 or 626-2065

**CUCAMONGA**  
LARGE 3 BDRM, COMMUNI-  
TY POOL & PARK. PETS OK.  
\$750/MO. 10053 SALINA, CALL  
PROFESSIONAL PROPERTY  
MANAGEMENT 946-6701.

4br, 2ba, fam rm, a/c, Nice  
house and area. \$765/mo +  
sec. Avail now 7415 Center Av  
970-6755 or 996-2344

3bdrm, 1 1/2ba, c/c, fncd yd,  
N Foothill freshly painted.  
\$800/mo. 984-0521 or  
986-7204 or 626-2065

3bdrm, 1ba, fncd patio, more.  
\$475/mo. \$750dep. Drive by  
9804 Foothill, Call 916-756-0875

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\$875/mo. 945-3199

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3895

**Fontana**  
2 bdr house for rent. Available  
August 1st. \$550/m







### 93 Employment Opportunities

#### ATTENTION! SUMMER JOBS

Good opportunity for men, women and students. Immediate openings in the Rancho Cucamonga/Ontario area for:

- ★ Assemblers
- ★ General Labor
- ★ Warehouse
- ★ Machine Operators

**APPLY - NOW!**  
All shifts available, no experience needed. Transportation & phone a must...

**NEVER A FEE!**



8968 Archibald Ave.  
Suite 100...Cucamonga  
**989-5760**

#### ATTENTION! PERFECT PART TIME SUMMER JOBS! WE TRAIN ALL AGES 14 & OVER!

We have H.S. students out for the summer, college students, homemakers; all energetic persons needing spending money. We are offering a growing bonus. Well set phone sales for the needy. CALL TODAY, the START TODAY! 983-0201.

#### ATTENTION! SECRETARIES

Something new and exciting? Increase your earning potential, expand your skills & begin a new career as a Professional Legal Secretary. You can do it in 12 short weeks, keep your current job while you learn law office procedures, legal typing & computer word processing. UPTOWNHOUSE with us, you'll be successful in all about! For info 983-2267.

#### ATTENTION! WE NEED HELP!

Need 30 people to fill all positions in new offices, incl. gen. mgr., trainees, mgr. & others. No exp. nec.

International Wholesale Co. is expanding rapidly! This is your chance to grow with the average of our staff is 19-24. w/other exp. having fun and are interested in a career. Call Chris for interview. 784-5017.

\$250-\$500 wk. start  
Auto parts counter person needed. Exp. xint compensation & benefits. Apply in person only to parts mgr.

#### CRESTVIEW CADILLAC

818-966-7441  
**LOT PERSON**  
Person Ford has immediate opening for full-time Lot attendant. Must be able to bring DMV print-out.

2855 Foothill La Verne  
EOE

#### AUTO MECHANIC

Busy foreign & domestic auto repair shop needs person w/ min 5 yrs exp tune-up & smog. 3 positions avail. Must have own tools. Call 981-8210

#### AUTO MECHANIC

Exp'd mechanic needed for busy dealership smog/maintenance. Salary based on experience. Call 981-8210. 830 W. Holt Ontario, CA 91762

### 93 Employment Opportunities

#### CASHIERS

**COOKS**  
PT. Apply in person: 4330 E. 'G' St., Ontario. EOE.

**CASHIERS:**  
Customer Service  
(2) Positions Available.  
See James Berry,  
Trio Shop of America  
1-10 & Milliken. 391-1411

#### CHART ASSEMBLY CLERK

Immediate temporary full-time position for approx. 3 months. Position is to answer phones, do chart assembly & interface with physicians.  
Apply to:

**Doctors Hospital of Montclair**  
Personnel Department  
4950 San Bernardino St  
Suite 210, Montclair  
(714) 625-8387

Childcare worker needed ASAP for church on Sun am. Mature woman pref'd call M-F bet 6-12 982-7785

**CLASS 1 Driver-Clean record**  
local 5 day wk steady delivery petroleum products. 986-1147

**COUNTER GIRL, Presser, ex-**  
perienced Apply at Golden Hanger Cleaners (714) 980-1554  
Clerical

#### BRING YOUR CLERICAL SKILLS TO... ★ VOLT ★

★ Receptionist  
★ Secretaries  
★ Clerks  
★ Typists  
★ Data Entry

Enjoy a flexible schedule and a variety of assignments. VOLT offers top pay, benefits, referral bonus and weekly paychecks...

**INTERVIEWING:**  
Monday-Friday: 8am-3pm  
Benefits NO FEE! EOE.



Temporary Services  
222 N. Mountain Ave  
Suite #105...UPLAND  
(Woodbridge Building)  
**985-0377**

#### EARN TOP PAY FOR TOP SKILLS...

Work as a  
Harding Temporary at local prestigious companies.

Currently require:

- BANK TELLERS
- PABX/SWITCHBOARD OPER
- DATA INPUT OPERATORS
- WORD PROCESSORS
- EXEC SECRETARIES
- CLERK TYPISTS

#### HARDING TEMPORARY SERVICES

A Division of  
Harding Personnel Services  
983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

Clerical

### 93 Employment Opportunities

#### CONSTRUCTION SECRETARY

Experienced self starter with computer bidding procedures. Will be right hand person for project manager. Must be team player. Send Resume: BOX NN, o/o The Daily Report, Ontario, CA 91761.

#### CONTROLLER

Newly formed rapidly growing joint venture company in the EFT field, owned by a local Fortune 500 co. The successful candidate will have PC exp in accounting, financial analysis, budgeting, and cash forecasting. The selected candidate will work in a highly visible environment with excellent analytical communication skills. 3-5 yrs exp req'd. CPA a major plus. Send resume and references to: 337 N. Vineyard Suite 203, Ontario, CA 91764

**COUNTER & Kitchen Help Full**  
part time. Apply 3pm-4pm  
Troyouts Restaurant 9520 Foothill. Cucamonga 987-3024

Guidance ship jobs. Hiring 1/1 summer. EOE pay + world travel. 206-738-0775 Ext. 206-H.

#### CUSTOMER SERVICE

Richer's The Packaging People is searching for a personable & reliable individual for their customers service center. Duties incl. problem solving & other office assignments. Need ed skill typing 35 wpm, detail oriented, good phone skills, ability to work with interruptions. Accuracy important. Hours 8-5 Mon-Fri. Good work references required. Competitive salary, benefits, good working conditions. APPLY AT:

**RICHTER**  
159 N. San Antonio Ave  
Pomona, CA 91767

**CUSTOMER SERVICE REP**  
Domino's Pizza Dist. Corp. has an immediate Night opening for a Customer Service Rep. Must be able to handle complaints. Requires good comm. skills and good public relations. Send resume in confidence to Sherri Minitz P.O. Box 4237 Ontario. 91761. EOE.

**DATA ENTRY CLERK, Alta Ioma**  
Data Firm. Type 50 wpm. + filing. No exp. nec. 6 hrs a day. Call 980-2311.

#### Data Entry Clerk

Seasonal data entry help needed for Beverage Distributorship. 40 hr. work week. Position could lead to regular full time employment. Previous job experience helpful. Previous demonstrated ability to handle data entry functions. Professional attitude and appearance a must. Send resume with cover letter to:

Ron P.O. Box 8458, San Bernardino, CA 92412-8458  
Equal Opportunity Employer

**PIZZA Delivery, earn \$2-\$4/hr.**  
Must have own car & insurance. Leave message, 948-0796

**DEMONSTRATORS**  
Super market samplings, will be paid. Call (818) 69-5533 or (714) 648-4855.

**DENTAL ASSISTANT-Upland**  
office-Work M & T 8-5, W 3-9 F 7-3, 946-5599. Chino office-M-F 7-3, 591-1745 Exp. req.

**DENTAL ASSISTANT, must**  
have x-ray lic, 1/1, resent grad ok. Call 989-4461

**Dental Assistant**  
For Orthodontic office, exper. preferred. No exp. req'd. Call 982-7785

**DENTAL ASSISTANT, RDA,**  
some exp & SA, dedicated prof for 1/1 pos. Call 989-4461

### 93 Employment Opportunities

#### INSTALLERS

Housekeeper neded Lve-in Cuc only n/smoker. Depend ref's \$100/wk. 987-4469 or 980-3111. For app. M-F 3:30-6. 982-1347.

#### INSTALLERS

Experienced cellular 2 way installers. 980-8167

#### INSTALLERS

Fireplace installer. Construct sheet metal background. F/T. Bilingual pref. Must have min 2 yrs exp in industry. Must have a Upland No phone calls please

**JANITORIAL-Perm. p/v, eves.**  
and days. Janitorial co. exp. req. reliable trans. and home phone req. Call bwn. 10-4 M-F. 980-1922.

**KITCHEN help and sandwich**  
wrapper. Sun-Thurs. Apply 1150 W. Brooks, Ont.

#### LANDSCAPE MAINTENANCE LEAD POSITIONS

Well est. growing co. Needs exp. people to run commercial rle, and landscaping projects. Val id Ca. drivers lic. a must! \$4-7.00/hr. + benefits. Apply M-F 10-4:30. 3772 Placentia Ln. Riverside. 948-0530. EOE.

**LANDSCAPE-Forman w/min.**  
3yrs. irrigation exp. Top pay to right indiv. Apply in person to right indiv. 987-4461. Cucamonga. See Art or Bill. 987-2291

#### LANDSCAPING CHEMICAL OPR

Chemical operator needed. Like working outdoors? Hard working? Call 946-9700

Full time positions avail for professional landscape and maintenance co. Apply in person 1287 E 9th St. Cucamonga between 11-4pm 985-3886. Also between 11-4pm 985-3886. Also between 11-4pm 985-3886.

**LEGAL SECRETARY**  
for a law firm. Must have 1 year exp. in legal field. Must be able to handle legal research, drafting, and legal writing. Salary negotiable. Call 981-4941 bet 9-4.

**EMPLOYEE BANK** has a position opening for an experienced enthusiastic lending officer who has the reputation for exercising excellent credit judgment in the granting and structuring of loans. Must be experienced in the \$10,000 - \$100,000 range. A college degree with a business major is desirable. Salary commensurate with experience. EOE.

**PIRE BANK** is headquartered in Ontario with a regional office in Covina, and is one of the fastest growing banks in the West. We are seeking a dynamic, motivated professional to join our team. Please send your resume to: Melinda Berning, Assistant Vice President, at P.O. Box 959, Rancho Cucamonga, CA 91761. We will review your resume and contact you for an employment interview.

**OFFICE MANAGER**  
Household Banker w/in-house FHA, VA, and appraisal services. VA auto, conv conform/non-conf, + brok er/investor product. Needs loan officer immediately. If you are looking for greater flexibility & a challenge, call Ron NOW at 714-994-4788

**LOAN OFFICERS**  
IF YOU HAVE FINANCE CO. BANK OR TRUST EXPERIENCE, OPPORTUNITY IS KNOCKING. NO LICENSE REQUIRED. AMERICAN LENDERS MORTGAGE CO 989-7474.

#### Superior School of Mortgage Banking, Inc.

**CAREER OPPORTUNITY MORTGAGE BANKING**

Call

### 93 Employment Opportunities

**Office & Sales Person**  
Bright & energetic. Good w/ public is a must. Refer req. Apply at: 992 W 9th St. Upland Salary.....DOE

#### PART-TIME EVENINGS

Enjoy your summer days and earn good money while you are in school. This area is looking for energetic, private desk, casual attire. Only require- ments are an excellent phone voice and desire to earn great part-time money guaranteed! Hours: Mon-Fri 5:30-7:00p.m. and Sat 9:30a.m.-1:00p.m. For more information, call 628-9850 after 6:00 p.m. only.

**PART-TIME EVENINGS, \$4/hr**  
+ comm. Good phone voice. M-F. Sims 945-4747

**PART-TIME Telemarketing.**  
Flex hours. Can work from home. Call Greg 980-4302.

**PART-TIME Business is Boom-**  
ing. No Run Pammy Hese. Sell \$360-3K + No Comm. 981-9128.

Person to work nights washing fixtures, Mon-Thurs. Call bwn. 3-9pm, 980-1914

#### PHONES SALES

\$4 to \$6/hr. SALARY and or commission. Eves/wknds. Immed. openings. Will train. 982-3328 after 2pm

**Physical Therapist**  
Salary range \$20,000 to \$35,000. Industrial medical facility of xnt working conditions & benefits package. No weekend or evening work. Send resume: Mrs. Dorothy, 245 E. Foothill Blvd., 91064, Upland, CA 91766.

**PIZZA Delivery, earn \$5-\$6/hr.**  
Must have own car & insurance. Leave message, 948-0796

#### Injection Molding Machine Opr's

Shift work starting rate \$4 to \$4.50/hr depending on shift. Exp pref'd but will train. Apply M-F 9-4. 2855 Foothill La Verne, CA 91761. EOE.

#### PLUMBERS

New construction tract plumbers needed. Min 1 yr exp. Suppl. & install. Call 981-8210. 830 W. Holt Ontario, CA 91762

**Pro school**  
Head instructor  
Tiny Tot Program  
City of Upland  
\$3.75-\$4.75/hr  
Mon-Fri 8am-1pm

Duties include the coordination of curriculum planning, instruction of pre school age children and training of staff. Experience in teaching either a recreational level toy tot program or a certified preschool desired. Minimum 3 years experience in early childhood education desired

**PRE-SCHOOL Teacher**  
needed. 7-3pm shift. Duties include care units required. Xint benefits. La Petite Academy 2999 S Haven Ontario 947-9887

**Pulmonary spec, front/back of**  
M-F. exp. only. need apply. 981-8210 after 2pm only.

#### QA INSPECTOR

The Kipp Group, a leading manufacturer in the plastic's industry, has an immediate opening for a third shift QA Inspector

One year experience is required with plastic injection molding. Computer skills preferred. In the plastic's industry, has an immediate opening for a third shift QA Inspector

### 93 Employment Opportunities

**Mechanic**  
Maintenance mechanic opportunity with experienced plastics process equipment helpful. Apply in person at 13748 Iroquois Place Chino, CA

#### Medical Assistant & Medical Receptionist

Industrial medical facility, M-F. Salary open. Xint benefits. F/T. Bilingual pref. Must have min 2 yrs exp in industry. Must have a Upland No phone calls please

**MEDICAL RECEPTIONIST**  
With exp: bi-lingual, must have typing skills. Immediate opening. Call 714-946-4723.

**Medical RN**  
Experienced Psychiatric RN needed. Must be able to work busy psychiatric office. Contact Sue: 625-8071 ext 203

**MICROGRAPHICS FIRM**  
Has openings for experienced sales and service personnel. Will train. Apply at 9221 Archibald, Cucamonga M-F. Bwn 10am-1pm.

#### Mt. San Antonio Gardens

900 E. Harrison Pomona  
"Join the staff of California's largest life care community."

**HVAC MECHANIC**  
Applicants must have 1 year training/experience in repair and maintenance of HVAC & related equipment. Valid Calif. driver's license and good driving record required. Salary negotiable. Apply in person administration office. EOE

#### Mt. San Antonio Gardens

900 E. Harrison Pomona  
"Join the staff of California's largest life care community."

**CNAs**  
P/T positions in 55 bed SNF on all shifts. Long term health care exp. preferred. Good salary & benefits. Apply in person administration office. EOE

**Relief position available, 7-3pm**  
& 3-11pm shift. Duties include care units required. Xint benefits. La Petite Academy 2999 S Haven Ontario 947-9887

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#### Mt. San Antonio Gardens

900 E. Harrison Pomona  
"Join the staff of California's largest life care community."

**WARD CLERK**  
F/T clerical position. Must be able to handle phone calls and interact with residents/nursing staff. Good salary & benefits. Apply in person: Administration Office. EOE

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F/T clerical position. Must be able to handle phone calls and interact with residents/nursing staff. Good salary & benefits. Apply in person: Administration Office. EOE



**CREW LEADERS POSITIONS**  
Available in the Ontario area. Only career oriented self motivated individuals need apply. Excellent opportunity for advancement. 2402 S. Grove / Ontario M7H 2-4.

**Busboys and Dishwashers**, part-time even. Satisfying. Call for appt. 980-2090 betw 11am-4pm

**Careers With The CHP**  
The California Highway Patrol is presently accepting applications for Women and English/Spanish speaking candidates. Off the job training salary is \$2317/mo. Requirements: Ages 20-31, High School Education or equivalent, U.S. Citizenship. An orientation will be held Thursday July 16 at 5:30pm at The Inland Division CHP Office, 847 E. Brier Dr. San Bernardino, CA. For more information, contact Officer (24 HRS) 714-393-4817

**CARPENTER WANTED**  
Pre-Fab wall construction on site. Shop & installation on site. Modern Manor Inc. 714-622-1338

**CARPENTERS** Exp. carpenters on concrete tilt ups. Contact Prizio (714) 775-3366

**Ask for Becky Baum-Johnson**

**CARPET CLEANERS**. Earn up to \$500-\$1000 w/ky. Training available. Ref. Refier truck or van. 714-624-8528

**CARPET INSTALLERS**  
Needed. 5 yrs exp. Call 714-430-7102 Ask for Dave or Beth

**\* CARPET LAYER \***  
Must have own tools. Call 980-2628

**CASHIER**  
Full or part time. Retired OK. ROBBINS ANTIQUE MART 200 E. Second St., Pomona.

**CASHIER/COUNTER PERSON**  
Wanted to perform daily Rest. operations. Rm for advancement. Salary neg. D.O.E. Call Felipe's betw 2-5. 980-4252.

**CASHIERS**  
Apply Union 76, 1305 N. Mountain, Ontario. Bring valid CDL.

**CATV PERSONNEL**  
Heavy equipment. Install. technicians. Must have CATV exp. Must call 987-2225 Mon-Fri 9-4 or Apply in person. 9155 Archibald #H, Rancho Cucamonga.

**CERTIFIED NURSES AIDES**  
Full time & part time. 1661 So. Euclid, Ontario.

**Changing Jobs?**  
**\$30,000 to \$100,000**  
If you're thinking about a new job or career, the chances are we can help you do it better than you could ever do on your own.

What can we do? Well, we can tell you exactly what your career options are... arm you with the latest resumes and techniques, and recommend employers to contact in almost any area you might like to live. In short, with our resources behind you, there is no easier, faster or more effective method for maximizing your career situation.

To see if we can help you, send us your resume for our evaluation or, if you prefer, call us today for a confidential free appraisal interview. There is no cost or obligation.

**John Bohls And Associates**  
3403 10th St. Suite 700  
Riverside, CA. 92501  
(714) 682-3690

**18662 MacArthur Ct. #425**  
Irvine, CA. 92715  
(714) 752-9306

**Chino Valley Bank**  
Attn: Alice Gutierrez  
V.P., Personnel  
714-591-8585  
EOE

**AUTO**  
**MECHANICS**  
2 needed. Smog license preferred, but not essential. Call for appt. 625-1716

**AUTO SALES**  
Large sized Ford dealership in Ontario/San Bernardino area. Long term opportunity. Auto sales in a career, not just a job. Must have strong selling and follow up skills. Drifters need not apply. Benefits can be discussed by applying in person. Ask for Paul Grundy or John Ham at

**PERSON FORD**  
2855 Foothill Blvd., La Verne EOE

**Auto Trans Rebuilder**  
and R & R person. Experience. 8-5-30. Call 982-9677

**AUTOMOTIVE**  
**Exp Lot Person/Porter**  
for medium size Ford dealership. Good driving record req. Excellent pay & other benefits for the right person. Apply in person, ask for Paul Grundy or John Ham.

**PERSON FORD**  
2855 Foothill Blvd., La Verne EOE

**JANITOR**  
40 hr. week, night work, must be experienced all phases of janitorial duties. Applications now being taken:  
**TOYOTA of POMONA**  
2570 S. Garey Ave  
Pomona

**LOT PERSON**  
Must have experience driving. Reliable. References needed. Apply in person:  
**TOYOTA of POMONA**  
2570 S. Garey Ave  
Pomona

**Automotive**  
Richard Hibbard Chevrolet has an opening for exp. Service Writer. Apply in person, 191 S. Indian Hill Blvd. Claremont

**AUTOMOTIVE SALES**  
Bright, ambitious, aggressive, outgoing salesperson. Must have 1 year exp. in So. Calif. Possibilities to \$3500 per month. Must apply in person or call Tony:  
**MARK CHRIS SUBARU**  
983-1558

**TOYOTA SALES**  
Sell new and used. Experience preferred, but will accept no exp. Must have good driving record. Some sales experience. Good driving record. Demo plan & free employee health insurance. Excellent hours & pay plan. Apply in person:  
**TOYOTA of POMONA**  
2570 S. Garey Ave

**Bank Proof Operator**  
Chino Valley Bank has an immediate opening for an EXPERIENCED Proof Operator. Exp. must be on an NCR 7750 or 7740 and you must run an average of 1500 items per hour. Applicants, pls. do not apply if you don't have the above described qualifications. Salary & benefits package avail. Pls. call.

**Chino Valley Bank**  
Attn: Alice Gutierrez  
V.P., Personnel  
714-591-8585  
EOE

**CLERICAL**  
Part-time clerical receptionist position. 20-25 hrs/week. No exp. necessary. Call 986-1870

**CLERICAL**  
Clerical assistant needed for a light bookkeeping and filing. Send resume to: 7345 Carnelian, #126, Rancho Cucamonga, CA 91720

**RECEPTIONIST**  
Immediate opening for Inland Counties developer. Professional appearance & attitude, some secretarial duties. Call Gina for appt. 714-820-4439

**SUMMERTIME JOBS**  
We need extra employees for the busy summer season. If you have typing, word processing, switchboard, data entry or filing skills, please come register with CDI today.

**CDI**  
8948 Archibald Ave, Suite 400  
(714) 987-9555

Not An Agency, Never A Fee  
CLERICAL-Security Co. looking for a self starter to handle, typing, light bookkeeping and filing. 620-0157.

**CLERK General**: Full-time. Labor costing area of manufacturing. Computer skills. Willing to relocate. Must be personable, neat & dependable. Apply in person betw 8a-12noon weekdays. Ask for Kathy 982-6933 Scheu Manufacturing Co 257 E. Stowell in Upland

**CNA's**, full & part time. RN RELIEF, LPT/LVN Relief. Positions avail. immediately. Apply in person. 980-2090. 10000 S. Ontario, Ontario, CA. 91764. 980-2090. 10000 S. Ontario, Ontario, CA. 91764.

**COLLECTORS** Must have medical exp. Bilingual a must. Call for info. 982-3249

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Part-time clerical receptionist position. 20-25 hrs/week. No exp. necessary. Call 986-1870

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